3586056

Loan No. 1510 & 1510b

## HOWARD SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the the State of

the State of Illinois

| of all the n                                 | notes thereby secui  | ed, and of the sum   | of one dollar, the receipt  Larry McKone and  | whereof is hereby ack  | nowledged, does he  | reby REMISE,                                  |
|--|--|--|---|--|---|---|
| of the Cour                                  | nty of Co  |  | and State of<br>ever it may have acqui  | Illinois<br>red in, through or b   | y a certain Mortg   | , all the age dated the                       |
| 5th  | day of   | November   |   | , A.D. 19 <b>82</b> , and rec  | orded in the Recor  | der's Office of                               |
|  | Cook   | County   | , in the State of   | Illinois   |   | , in book                                     |
|  | of resorts, on p   | ouge   | , as document No.   | 3282570  | , and a certa   | in Assessment                                 |
| Mortgage<br>XXXXXX da                        | ited the 425d  | day of   | April   | . 19 83  | , and recorded in t   | the Recorder's                                |
| Office of                                    | C,   | ok   | County, in the State  | Illinoi  | • )   | , in  |
| AND & IN<br>TOWNSHIP                         | MEIER BROTHE<br>41 NORTH, RA<br>N ST. CECILIA                            | OT 36 IN ST.<br>ORS SUBDIVISION<br>INGE 11 LAST OF SUBDIVISION,  | , as document N<br>CRCILIA SUBDIVISI<br>ON, BEING A SUBDIV<br>OF THE THIRD PRINC<br>NEING A RESUBDIVISION   | ON, BEING A RESULTS OF PARTS O | UBDIVISION OF<br>OF SECTIONS 1:<br>IN COOK COUNT<br>AND PART OF LA  | O AND 15,<br>Y, ILLINOIS.+++<br>OTS 3 AND     |
| TOWNSHIP<br>ILLINOIS                         | 41 NORTH, RA   | NGE 11 BAST C  | THE THIRD PRINC<br>F K.O<br>306 - 036   | IPAL MERIDIAN, I   | EN COOK COUNT   | 15, box6056                                   |
| situated in t<br>State of<br>appertaining    | Illin  |  | Mount Prosiect, together with all   | , County of<br>the appurtenances and   | Cook<br>privileges thereunte  | and<br>belonging or                           |
|  |  | the said corporatio  | n has caused its corporate  |  | _   |   |
| Ü  | ese presents by its  | <b>0.6.4.</b>  | President, and atte   | ( )  | lesistant/ S  | ecretary, this                                |
| 15th   | day of   | October  | A.D., 1   | 9 83 .   |   |   |
| ATTEST:                                      |  | HOWARD S   | AVINGS AND LOAN   | ASSOCIATION /  |   |   |
| Das  | lene O!  | Pogens   | Ву  |  | a hans  |   |
| STATE OF                                     | ILLINOIS   | istanty Secre  | tary  |  | President   | dent  |
| COUNTY O                                     | F COOK   | <b>ss.</b> }   | i, Charlott   | e B. Grant   | the undervign id, a P   | lotary Public                                 |
| in and for sa                                | id County, in the S  | tate aforesaid, DO   | HEREBY CERTIFY THA  | T John   | G. Prodromos  |   |
| personally ki                                | nown to me to be t   |  | President of  | COCIATION  |   |   |
| instrument, a<br>said instrum<br>pursuant to | said corporation, appeared before ment as such office authority, given b | rlene D. Roger<br>and personally kno<br>e this day in person<br>ers of said corpora<br>y the Board of Di | INGS AND LOAN AS persons with to me to be the same and severally acknowled tion and caused the correctors of said corporations and purposes therein | lly known to me to be<br>persons whose names<br>iged that as such office<br>porate seal of said corp<br>on as their free and vol   | are subscribed to t<br>rs, they signed and p<br>poration to be affi | he foregoing<br>delivered the<br>xed thereto, |
| GIVEN unde                                   | er my hand and No  | tarial Scal this   | 15th day of   | October  | , A.D. 19   | 83  |
|  | UMENT WAS PRE  | PARED BY:  |   | harlath E  | Krant<br>Public   | ,   |
|  | waukee Avenue<br>, Illinois 60   |  | My Commission Expires   | July 25, 198 <b>4</b>  |   |   |

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

## **UNOFFICIAL COPY**



