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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF Cook )

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., for value received, hereby assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT all right, title and interest in and to a Certificate of Sale issued by the Sheriff of Cook County, Illinois, pursuant to a Judgment of Foreclosure and Sale rendered in Case No. 85 CH 8088, Circuit Court of Cook County, Illinois, on December 27, 1985 entitling the holder thereof to a deed to the following real estate upon expiration of the stated redemption period provided no redemption has been made on the property legally described as follows, to-wit:

Lot 270 in Fifth Addition to Glenwood Gardens, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 3, Township 35 North, Range 14, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on August 24, 1966 as Document Number 2288447.

Permanent Index Number 32-03-404-012, Vol. 9.

IN WITNESS WHEREOF, the said Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., caused these presents to be signed in its name by its Asst. President, and sealed with its Corporate Seal, attested by its Asst. Secretary, this 4th day of February, 1986.

Fleet Mortgage Corp.

BY: J. Mark Hanson  
Asst. Vice President  
J. Mark Hanson

(SEAL)

ATTEST:

Marie E. Kusy  
Asst. Secretary  
Marie E. Kusy

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STATE OF ILLINOIS )  
( )  
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( )  
COUNTY OF COOK )

ASSIGNMENT OF CERTIFICATE OF SALE

KNOW ALL PERSONS BY THESE PRESENTS THAT FIRST MORTGAGE COMPANY  
OF ILLINOIS ASSOCIATES, INC., for value received, hereby assigns  
to THE SECRETARY OF FINANCIAL ADMINISTRATION OF ILLINOIS, title  
and interest in and to a Certificate of Sale issued by the Sheriff  
of Cook County, Illinois, pursuant to Judgment of Foreclosure and  
Sale rendered in Case No. 22-5082, Circuit Court of Cook  
County, Illinois, on December 27, 1935, entitled the holder thereof  
to a deed to the following real estate upon expiration of the  
stated redemption period provided no redemption has been made on  
the property fully described as follows to-wit:

Lot 219 in (1) in Addition to Glenwood Gardens,  
being a subdivision of part of the East 1/4 of  
the South West 1/4 of Section 22 Township 33  
North, Range 10 East of the Third Principal  
Meridian according to Plat thereof registered in  
the Office of the Registrar of Titles of Cook  
County, Illinois on August 24, 1935 as Document  
Number 28267.

Reference Index Number 25-03-404-018, Vol. 2.

IN WITNESS WHEREOF, the said First Mortgage Company, ILLINOIS  
MORTGAGE ASSOCIATES, INC., caused these presents to be signed in  
its name by its Asst. Secretary, and sealed with its Corporate Seal,  
dated by its Asst. Secretary, this 21st day of February,  
1936.

First Mortgage Corporation  
\_\_\_\_\_  
Asst. Vice President  
J. Mark Cannon  
\_\_\_\_\_  
Asst. Secretary  
Marion H. May

(Seal)

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Property of Cook County Clerk's Office

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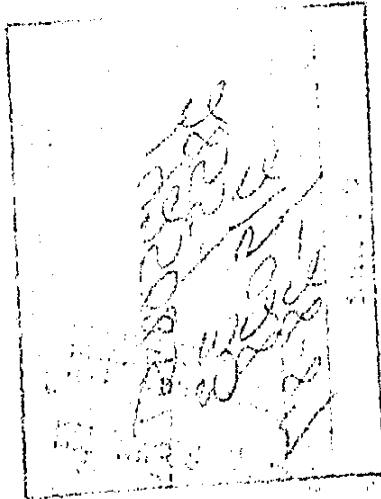
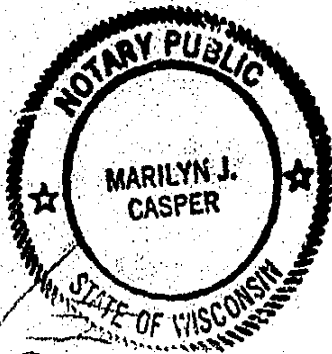
STATE OF )  
 ) SS.  
COUNTY OF )

I, the undersigned, Notary Public in and for the county and state aforesaid, do hereby certify that J. Mark Hanson personally known to me to be the Asst. V. President of Fleet Mortgage Corporation, a Corporation, and Marie E. Kusy, personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same person whose names are subscribed to the within and foregoing instrument, appeared before me on this day in person and severally acknowledged that such Asst. V. President and Asst. Secretary of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 4th day of February, A.D., 1986.

Marilyn J. Casper  
Notary Public  
Marilyn J. Casper

My Commission Expires: 3/6/88



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# UNOFFICIAL COPY

STATE OF  
COUNTY OF

The undersigned, Notary Public in and for the County of Cook, Illinois, do hereby certify that J. Mark Hanson personally known to me to be the V. President of First National Corporation, a corporation and Marie M. Day, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the within and foregoing instrument, appeared before me on this day in person and severally acknowledged that such J. Mark Hanson and Marie M. Day, Secretary of said corporation and each of the persons set forth in said instrument to be allied thereto, and authority given by the Board of Directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the use and purposes therein set forth.

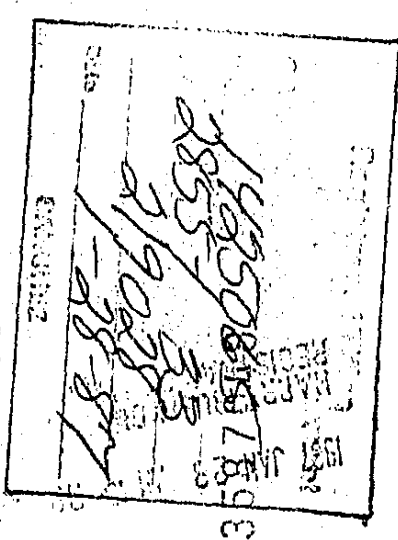
GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 4th day of February, A.D. 1988.

*Marilyn J. Casper*  
Marilyn J. Casper  
Notary Public

My Commission expires 3/10/88



*Marilyn J. Casper*  
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SHAPIRO & KREISMAN, P. C.  
100 N. LA SALLE ST. SUITE 1210  
CHICAGO, ILL. 60602