UNOFFICIAL COPY 53588465

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Oak Lawn, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

FLEET MORTGAGE CORP.

a certain Mortgage executed by:			
FREDERICK K. DURKEE, DIVORCED	AND NOT SINCE REMA	RRIFD	
Dated SEPTEMBER 19 19 86 REGISTRAR'S Office of Cook Cour	and REGI	STERED	in the 3552007
conveying:			1
LOT 26 IN BLOCK 5 IN WILLOWICK ESTATE WEST 1/4 AND PART OF THE SOUTHEAST 1/22, TOWNSHIP 36 NORTH, RANGE 13, EAST TO PLAT THEREOF REGISTERED IN THE OFF ILLINOIS, ON MAY 19, 1959, AS DOCUMEN	4 NORTH OF INDIAN E OF THE THIRD PRINC ICE OF THE REGISTRA T NUMBER 1861915.	BOUNDARY LINE CIPAL MERIDIA	OF SECTION AN. ACCORDING
PERMANENT TAX NUMBER: 28-22-313-026	U		
together with said Note therein described with interest, subject to the provisions	i and the money due of the said Mortga	, or to becom ge.	me due thereon,
IN WITNESS WHEREOF, the said JAMES F. MES to be executed by RONALD A. NOTEBOUM BARBARA ELKIN its ASSIMEREUNTO affixed this 19TH day	its <u>VICE</u> Pro	esident, and s Corporate S	, attested by Seal to be
	JAMES F. MESSINGE	R & CO., INC.	,
	⁷ 0×0		Ş
Salano Classia. Secretary	Lock	END &	utn.
Asst. Secretary		Ţ	vice President i
STATE OF ILLINOIS) COUNTY OF COOK)			
I, MARILYNN D LARSON a Nota aforesaid, DO HEREBY CERTIFY THAT RONALI the VICE President and ASST. Secre INC., personally known to me to be the saforegoing instrument, as such officers, a knowledged that they signed and delivered tary act, and as the free and voluntary a poses therein set forth; and that the saithere acknowledge that he, as Custodian of Corporate Seal to said instrument, as his tion for the uses and purposes therein se	me persons whose na ppeared before me t the said instrumer ct of said Corporat d <u>ASST. SECRETARY</u> f the Seal of said own free and volum	imes are substitute that day in relations their factors, for the corporation,	cribed to the arson, and ac- tree and volun- uses and pur- so then and did affix the
Given under my hand and Notarial Seal thi	s <u>19TH</u> day of	SEPTEMBER	A.D., 19 <u>86</u>
	Marilyn	DJan	Notary Public
This instrument was prepared by: <u>KAREN A. STANISLAVSKI</u> of	ADDRESS OF PROPERT	Y:	CA
JAMES F. MESSINGER & CO., INC., 10939 S. Cicero Avenue, Oak Lawn,	4440 WEST A	DELE LANE	<u> </u>
1111nois, 60453	OAK FOREST.	ILLINOTS 60	0452CC
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Property of County Clerk's Office

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HARRY BUS YOURSELL REGISTER AS OF TITLES



Branch Street