

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5801 S. Halsted Avenue, Chicago, Illinois 60629. (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 620653-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LAWRENCE E. O'CONNELL AND GEORGETTE A. O'CONNELL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 2395612 to the premises therein described to-wit:

LOTS 43 AND 44 IN BLOCK 6 IN MYER'S SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 19-14-212-004, 19-14-212-005 5611 S SOUTH SAWYER AVE, CHICAGO, IL 60629

PERMANENT TAX INDEX#:

19-14-212-004 44

19-14-212-005 43

PROPERTY ADDRESS:

5611 S. SAWYER
CHICAGO, ILLINOIS

60629



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 24th day of

JANUARY 19 66

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
LOAN SERVICING OFFICER

By:

[Signature]
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
CHICAGO, ILLINOIS 60634

Recorder's Box No. _____
Mail to:
MR. LAWRENCE E. O'CONNELL
5611 S. SAWYER AVENUE
CHICAGO, ILL., 60629

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

3586030

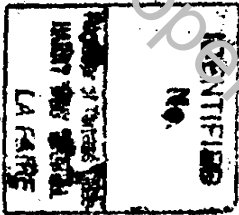
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1047179
IN DUPLICATE

3588030

1987 JAN 30 PM 1:00
HARRY (BUSI) YORELL
REGISTRAR OF TITLES

3588030



Property of Cook County Clerk's Office

3588030

INTERCOUNTY
TITLE INS CO 81124182
BOX 97

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THE GREAT SEAL OF THE STATE OF ILLINOIS
OFFICE OF THE CLERK OF COOK COUNTY