### RELEASE OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LESSOR'S INTERESTS IN LEASES

KNOW ALL MEN BY THESE PRESENTS, that PBKA VENTURE, an Illinois general partnership, and WEST TRAILER COURT VENTURE, an Illinois general partnership (hereinafter collectively referred to as "Mortgagees") for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and quit claim unto American National Bank and Trust Company of chicago, not personally or individually but as Trustee under Trust Agreements dated December 12, 1986 and known as Trust Nos 100841-01/(hereinafter referred to as "Mortgagor"), all of its right, title, interest, claim or demand it may have acquired in, through or by the following described documents:

- 1. A certain Mortga; and Security Agreement dated
  December 29, 1986, and recorded on January 5, 1987 with the Cook
  County Recorder of Deeds as Document No. 87003475, and filed
  with the Cook County Registrar of Torrens Titles on December 31,
  1986 as Document No. LR3580383, made by Mortgagor to Mortgagees
  to secure two (2) Principal Notes of even date therewith in the
  aggregate principal amount of ELEVEN MILLION SIX HUNDRED
  TWENTY-NINE THOUSAND THREE HUNDRED TWENTY-FIVE CND NO/100
  (\$11,629,325.00) DOLLARS; and
- 2. A certain Assignment of Rents and Lessor's Interest in Leases dated December 29, 1986, and recorded on January 5, 1987 with the Cook County Recorder of Deeds as Document No. 87003476, and filed with the Cook County Registrar of Torrens Titles on December 31, 1986 as Document No. LR3580384, from Mortgagor and Rosemont-O'Hare Associates, an Illinois limited partnership, to Mortgagees;

# UNOFFICIAL COPY 4 LAG 780210/3542T

as the same are applicable to the real estate described on Exhibit "A" attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, Mortgagees have executed these presents this with day of January, 1987

DOOD OF COOK

PBKA VENTURE, an Illinois general partnership

By: FLP TRUSTS, General Partner

By: Charles Cours Lorder

By: BK-BRYN MAWR AVENUE VENTURE, an Illinois general partnership, a general partner

By: a general partner

VEST TRAILER COURT VENTURE, an Illinois general partnership

By: PK WEST TRAILER COURT VENTURE, an Illinois general partnership, a general

a sekeral pattner

By: R.A. TRUSTS NCS. 1-25
established pursuant to
Trust Agreement dated
December 30, 1964, a general
partner

Y:

par iner

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# UNOFFICIAL COPY (MC7780210/3542T

STATE OF ILLINOIS )	
COUNTY OF COOK	
and for said County and State aforesaid, DO HEREBY CERTIFY that	
of, 1987.	
Rume in South	
STATE OF ILLINOIS )	
COUNTY OF COOK )	
I, Ronald H. Galowich , a Notary Public in	
and for said County and State afonesaid. DO HERERY CERTIES	3588147
1964. General Partner of WEST TRAILER COURT VENTURE, an Illinois	Œ
general partnership, who is personally known to me to be the same ) person whose name is subscribed to the foregoing instrument as such	ند
irustee of such General Parther of WESI inhill, Louki Veniuke,	V
appeared before me this day in person and acknowledged that he	
signed, sealed and delivered the said instrument is his own free and voluntary act for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this 29th day of January , 1987.	
amoral A Sulverin	<b>~</b> ·
Alahani Dishada	

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### **UNOFFICIAL COPY**

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#### PARCEL ONE

THE WEST 556.33 FEET (MEASURED ALONG THE NORTH LINE) OF LOT 1 OF HENRY HACHMEISTER'S DIVISION OF PARTS OF SECTION 9 AND 10. TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 6. 1908 AS OCCUMENT NUMBER 4183101, EXCEPT THAT PART OF THE LAND FALLING IN PREMISES DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE AFORESAID SECTION 10; THENCE SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 217 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHERLY ALONG THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 200 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF BRYN MAWR AVENUE, A DISTANCE OF 80 FEET; THENCE NORTHERLY PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 200 FEET; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF BRYN MAWR AVENUE A DISTANCE OF 80 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

#### PARCEL TWO

LOTS: 2, 3, 4, 5, 6, 7, 8, 9, 10 AND II IN WALTER D. PHILLPS, JR'S SUPETUISION NO. 1. BEING A PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 17270989 IN COOK COUNTY, ILLINOIS

PINS: 12-33-309-001, 002, 003, 004, 005, 006, 007, 008, 009, 010, 011

#### PARCEL THREE

LOT 2 IN BRYN MAW! AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTED OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 2469209? AID REGISTERED AS DOCUMENT LR 3055768 IN COOK COUNTY, ILLINOIS. COUNTY, ILLINOIS.

PINS: 12-04-402-053. 054 053. 056

#### PARCEL FOUR

THE EAST 41.5 FEET OF THE SOUTA 117.35 (EXCEPT THE SOUTH 33.0 FEET THEREOF) ALSO THE NORTH 239.24 FE.T OF THE SOUTH 756.59 FEET OF THE EAST 131.50 FEET OF THE EAST 4.29 CHAINS ON THE NORTH LINE BY 5.07 CHAINS ON THE SOUTH LINE OF THE SOUTH 22 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL FIVE

EASEMENT FOR THE BENEFIT OF PARCEL 3 OF THE FICHT TO MAINTAIN, USE, REPAIR OR REPLACE A STORM WATER SEWER SYSTEM A CREATED BY STORM WATER AGREEMENT DATED NOVEMBER 26, 1979 AND RECORD JANUARY 8, 1980, AS DOCUMENT 25111043 AND REGISTERED AS DOCUMENT LR3139830 AND AMENDED BY AGREEMENT RECORDED AS LOCUMENT \$7203465 AND FILED AS DOCUMENT LR 13707 UNDER AND ACROSS FOR FOLLOWING DESCRIBED PROPERTY: LOT Z IN BRYN MAWR AVENUE SUBDIVICION, BEING A BUBDIVISION IN THE SOUTH EAST 1/4 SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, AFORESAID, 24.41 FEET EAST OF THE MOST NORTHWESTERLY CORNER THEREOF, TO A POINT IN THE SOUTH LINE OF LOT 2 AFORESAID, 1/4 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN GOOK COUNTY, ILLIAOLS

#### PARCEL BIX

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS OVER, ALONG AND UPON THE EAST 25 FEET OF LOT 1 IN BRYN MAWR AVENUE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS CREATED BY GRANT OF EASEMENT FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1978 KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1978 KNOWN AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1978 KNOWN AS TRUST NUMBER 1073466 DATED JANUARY 15, 1980 AND RECORDED JANUARY 24, 1980 AS DOCUMENT 2533468B

FROM AND AFTER THE DATE OF VACATION BY THE VILLAGE OF ROSEMONN, ILLINGIS:

THAT PART OF LYMAN AVENUE LYING WISH OF AND ADJOINING FORS 1, 2, AND 3 IN WALTER D. PHILLIPS JR'S SUBDIVISION NO. 1, BEING A PART OF HIS SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE STATE PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FREE THEREOF) OF COOK COUNTY, ILLINOIS

THAT PART OF LYMAN AVENUE LYING WEST OF AND ADJOINING LOTS 4, 5, AND 6 IN WALTER D. PHILLIPS JR'S SURBIVESTON NO. 1, BEING A PART OF THE SOUTH WEST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE SOUTH 33 FEET THEREOF) OF COUK COUNTY, ILLINOIS

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THIS DOCUMENT PREPARED BY AND AFTER RECORDING SHOULD BE MAILED TO:

#### COMMON PROPERTY ADDRESS:

Lawrence M. Gritton Katz Randall & Weinberg 200 North LaSalle Street Suite 2300 Chicago, Illinois 60601 (312) 807-3800

Vacant Land on the North and South sides of Bryn Mawr Avenue, West of Gage Street in Rosemont, Illinois

Permanent Index Numbers listed on Exhibit "A" attached hereto and incorporated herein.

KRW file No. 1525.350

STATE OF ZLLINOIS COUNTY OF COUR

Rorald H. Galowich a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that CHACES TO TRUSTS, General Partner of PBKA VENTURE, an Illinois general partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Trustee of such General Partner of PBKA VENTURE, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

30th GIVEN under my hand and notarial seal this of <u>January</u>, 1987.

> Notary Public

STATE OF ILLINOIS COUNTY OF COOK )

and for said County and State aforesaid, DO HEREBY CERTIFY that Low Valued MAWR AUFNIE HEATTIPE TO THE MAWR AUFNIE HEATTIPE that Long Valguela, a general partner of BK-BRYN MAWR AVENUE VENTURE, an Illinois general partnership, General Partner of PBKA VENTURE, an Illinois general partnership, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such general partner of such General Partner of BK-BRYN MAWR AVENUE VENTURE, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \_\_\_\_\_\_\_ day \_, 1987.

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