

Property of Cook County

3588150

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by Debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, signs, partitions, street lights, landscaping, curbs and gutters, lobby, indoor and outdoor furniture and furnishings including tables, chairs, planters, desks, floor coverings, wall coverings, window coverings, artwork and lighting fixtures, now or at any time hereafter affixed to, attached to, placed upon or used now or at any time hereafter in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "B" together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easements, appurtenances, roads, alleys, streets and other public ways abutting said Real Estate and all rents, issues, sales proceeds, condemnation and/or insurance proceeds or profits of said Real Estate and/or personally and all replacements and accessions to any or all of the foregoing.

Assignment of Debtor's interest in Takeout Lender's commitment dated January 20, 1987, as amended from time to time regarding financing available for the Real Estate described in Exhibit B issued by Westinghouse Credit Corporation.

Exhibit "A"

UNOFFICIAL COPY

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056	011
055	010
054	009
053	008
026	007
025	006
024	005
023	004
	003
	002

12-10-05
 12-03-309-001
 12-04-402-023

THAT PART OF THE SOUTH HALF OF SEMINOLE STREET LYING EAST OF THE WEST LINE OF THE SOUTHWEST QUARTER AND LYING WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 6 IN WALTER D. PHILLIPS JR. SUBDIVISION NO. 1, A SUBDIVISION OF THE WEST 443.08 FEET OF THE SOUTH 742.17 FEET OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF TYMAN AVENUE IN THE SOUTHWEST QUARTER OF SECTION 3, LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF BRYN MAWR AVENUE AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 6 IN WALTER D. PHILLIPS JR. SUBDIVISION NO. 1, A SUBDIVISION OF THE WEST 443.08 FEET OF THE SOUTH 742.17 FEET OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 2 IN BRYN MAWR AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, APPROXIMATELY 24.41 FEET EAST OF THE WEST NORTH WESTERLY CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 2 APPROXIMATELY 174 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 41.5 FEET OF THE SOUTH 517.05 FEET OF THE SOUTH 12.0 FEET (THEREOF) ALSO THE NORTH 239.24 FEET OF THE SOUTH 56.56 FEET OF THE EAST 171.50 FEET OF THE EAST 4.39 CHAIN ON THE NORTH LINE BY 5.07 CHAIN ON THE SOUTH LINE OF THE SOUTH 1.2 OF THE SOUTH PART 7.4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

STATE OF ILLINOIS
 UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

- INSTRUCTIONS:**
- PLEASE TYPE this form. Fold only along perforation for mailing.
 - Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing office. Enclose filing fee.
 - If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc. may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

Secured Party Name First and Surname: American National Bank and Trust Company of Chicago as Trustee under Trust No. 100946-05

Secured Party's Address: American National Bank and Trust Company of Chicago 33 North LaSalle Street Chicago, Illinois 60690

Debtor's Name First and Surname: American National Bank and Trust Company of Chicago as Trustee under Trust No. 100946-05

Debtor's Address: American National Bank and Trust Company of Chicago 33 North LaSalle Street Chicago, Illinois 60690

This financing statement covers the following type(s) of property:

- 117 See Exhibit A
- (If collateral is crops) The above described crops are growing or are to be grown on: (Describe Real Estate)
- (If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas), or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the Debtor does not have an interest of record) The name of a record owner is: See Exhibit B

Products of Collateral are also covered:

Additional sheets presented: 03
 Filed with Recorder's Office of 03 County, Illinois.

For Filing Office: Date, Time, Number, and Filing Office)

3588150

ASSIGNMENT OF SECURED PARTY
 051885

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UNOFFICIAL COPY

By: [Signature]
 AS REPRESENTATIVE OF
 American National Bank and Trust Company of Chicago as Trustee

By: [Signature]
 (Secured Party)
 Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered by UCC §9-402 (a)

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Property of Cook County Clerk's Office

JAN 30 2008
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PROPERTY
REGISTRATION

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