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Property of Cook County

Assignment of Debtor's Interest in Takeout Lender's Commitment dated January 20, 1987, as amended from time to time regarding financing available for the Real Estate described in Exhibit B issued by Westinghouse Credit Corporation.

All present and future machinery, apparatus, equipment, fittings, fixtures and articles of personal property of every kind and nature whatsoever now owned or hereinafter acquired by Debtor, including but without limiting the generality of the foregoing, all sewer and power equipment, engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing, lifting, cleaning, fire prevention apparatus, signs, partitions, street lights, landscaping, curbs and gutters, lobby, indoor and outdoor furniture and furnishings including tables, chairs, planters, desks, floor coverings, wall coverings, window coverings, artwork and lighting fixtures, now or at any time hereafter affixed to, attached to, placed upon or used now or at any time hereafter in any way in connection with the use, enjoyment, occupancy or operation of the Real Estate described in Exhibit "B" together with Debtor's now owned or hereinafter acquired right, title and interest in and to all improvements, easements, appurtenances, roads, alleys, streets and other public ways abutting said Real Estate and all rents, issues, sales proceeds, condemnation and/or insurance proceeds or profits of said Real Estate and/or personally and all replacements and accessions to any or all of the foregoing.

Exhibit "A"

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LOT 2 IN BRON WARR AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE
SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF WHICH
LIES EAST FROM A POINT IN THE NORTH LINE OF LOT 2, APPROXIMATELY
24.41 FEET EAST OF THE NORTH LINE OF SECTION 4, TOWNSHIP 40 NORTH
& OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE
SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN, BEING A SUBDIVISION OF THE

PART 1:

LOT 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN WALTER O. PHILLIPS, JR.'S
SUBDIVISION NO. 1, BEING A PART OF THE SOUTH WEST 1/4 OF SECTION 3,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 172988 IN
BOOK COUNTY, ILLINOIS

PART 2:

THE EAST 558.33 FEET (MEASURED ALONG THE NORTH LINE) OF LOT 1 OF WALTER
O. PHILLIPS, JR.'S DIVISION OF PARTS OF SECTIONS 9 AND 10, TOWNSHIP 40 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED APRIL 6, 1908 AS DOCUMENT NUMBER 18101, EXCEPT THAT
PART OF THE LAND Lying IN PREMISES DESCRIBED AS FOLLOWS: COMMENCING
AT THE NORTH WEST CORNER OF THE ABOVE SAID SECTION 10; THENCE SOUTHWEST
ALONG THE WEST LINE OF SAID SECTION 10, A DISTANCE OF 217 FEET FOR THE
PLACE OF BEGINNING, THENCE CONTINUING SOUTHWEST ALONG THE WEST LINE OF
SAID SECTION 10, A DISTANCE OF 200 FEET; THENCE EASTWEST PARALLEL WITH
THE SOUTH LINE OF BRON WARR AVENUE, A DISTANCE OF 60 FEET; THENCE
NORTHEAST PARALLEL WITH THE WEST LINE OF SAID SECTION 10, A DISTANCE OF
200 FEET; THENCE WESTWEST PARALLEL WITH THE SOUTH LINE OF BRON WARR
AVENUE A DISTANCE OF 60 FEET TO THE PLACE OF BEGINNING, IN BOOK COUNTY,
ILLINOIS

PART 3:

LEGAL DESCRIPTION

EXHIBIT B

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12-03-309-001
12-04-403-003
11-20-0-0-4

12-03-309-001
12-03-309-001

12-10-100-051
12-10-100-051

THAT PART OF THE SOUTH HALF OF SEMINOLE STREET LYING EAST OF THE WEST LINE OF THE SOUTHWEST QUARTER AND LYING WEST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 6 IN WALTER D. PHILLIPS JR. SUBDIVISION NO. 1, A SUBDIVISION OF THE WEST 443.08 FEET OF THE SOUTH 742.17 FEET OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF TYMAN AVENUE IN THE SOUTHWEST QUARTER OF SECTION 3, LYING NORTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF BRYN MAWR AVENUE AND LYING SOUTH OF THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 6 IN WALTER D. PHILLIPS JR. SUBDIVISION NO. 1, A SUBDIVISION OF THE WEST 443.08 FEET OF THE SOUTH 742.17 FEET OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 2 IN BRYN MAWR AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF LOT 2, APPROXIMATELY 24.41 FEET EAST OF THE NORTH WEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF LOT 2 APPROXIMATELY 174 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 2 IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE EAST 41.5 FEET OF THE SOUTH 517.35 FEET OF THE SOUTH 33.0 FEET (THE NORTH 119.24 FEET OF THE SOUTH 156.39 FEET OF THE EAST 111.50 FEET OF THE EAST 4.99 CORNER ON THE NORTH LINE BY 5.07 CORNER ON THE SOUTH LINE OF THE SOUTH 17.2 OF THE SOUTH 17.4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

STATE OF ILLINOIS
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-2

INSTRUCTIONS:
1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interlocked carbon paper to the filing officer. Enclose filing fee.
3. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the secured party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.
Secured Party Name First and subsequent
Secured Party(s) and subsequent

American National Bank and Trust Company of Chicago as Trustee under Trust No. 100842-00 37 v. LaSalle
Chicago, Ill. 60690

American National Bank and Trust Company of Chicago
33 North LaSalle Street
Chicago, Illinois 60690

1. This financing statement covers the following types (or interest) of property:
Chicago, Ill. 60690

- (1) All
- (2) *See Exhibit A*
- (3)
- (4)

(If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

(If applicable) The above goods are to become fixtures on (The above timber is standing on . . .) (The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or minehead of the well or mine located on . . .) (Strike what is inapplicable)
See Exhibit B

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)
The name of a record owner is

4. Products of Collateral are also covered.
Additional sheets presented.

Filed with Recorder's Office of _____ County, Illinois.

Filing Officer Copy—Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-2 — REV. 11-75

This form of financing statement is approved by the Secretary of State.

For Filing Officer
Date, Time, Number, and Filing Office

ASSIGNEE OR SECURED PARTY

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Property of Cook County Clerk's Office

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