

LN.167-1037949/09184492

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF SAN JOAQUIN)

*Handwritten mark*

I, Sandra Austin, Assistant Vice President, of AMERICAN SAVINGS AND LOAN ASSOCIATION 540 East Main Street, city of Stockton, California, being first duly sworn, on oath, depose and say that heretofore, on or about JANUARY 7, 1987, there was issued and delivered to EDWARD G. ARNOLD & JEANNE A. ARNOLD, HUSBAND & WIFE, the full satisfaction and release of a certain mortgage dated the 6TH day of MARCH, A.D., 1984 and filed in the Registrar of Titles Office of COOK County, in the State of ILLINOIS, Torrens Document # 3358758 and a certain assignment of rents dated the --- day of -----, 19---, and filed in the Registrar of Titles Office of ----- County, in the State of -----, Torrens Document # -----, to the premises therein described as follows:  
LOT 1152 IN LANCER SUBDIVISION UNIT 11, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 16, 1971 AS DOCUMENT LR-2599059, IN COOK COUNTY, ILLINOIS.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$75,000.00, and the said satisfaction and release of mortgage and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW THEREFORE, AMERICAN SAVINGS AND LOAN ASSOCIATION, its successors, shall, at all times, indemnify and save harmless the Registrar of Titles, COOK County, ILLINOIS against all loss or damage to him, arising by reason of the loss, misplaced, or destroyed note in the amount of \$75,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 3358758, and also the release given by -----, to replace release dated on ----- day of -----, 19---, issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suites and controversies, whether groundless or otherwise.

AMERICAN SAVINGS AND LOAN ASSOCIATION

BY: Sandra Austin  
Sandra Austin, Assistant Vice President  
540 East Main Street  
Stockton, California 95201

Subscribed and sworn to before me  
this 7TH day of JANUARY, 1987.

Margaret Luchini  
Margaret Luchini Notary Public

My commission expires: October 19, 1990



LENDERS TITLE GUARANTY # 280

3588227

Full Satisfaction  
**UNOFFICIAL COPY**  
And Release of Mortgage 588227

American Savings and Loan Association, formerly known as Loan No. 167-1037949/0916449  
State Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EDWARD G. ARNOLD & JEANNE A. ARNOLD, HIS WIFE.

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 6TH day of MARCH, A.D. 19 84, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book

of records, on page \_\_\_\_\_ as document No. 3358758, 3358759, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises therein described, as follows, to-wit:

LOT 1152 IN LANCER SUBDIVISION UNIT 11, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED DECEMBER 16, 1971 AS DOCUMENT LR-2599059, IN COOK COUNTY, ILLINOIS.

situated in the City of SCHAMBURG County of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

7TH day of JANUARY A.D. 19 87.

ATTEST:

Sheila Brown  
Sheila Brown, Assistant Secretary  
STATE OF CALIFORNIA

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION  
By Sandra Austin  
Sandra Austin Assistant Vice President

COUNTY OF SAN JOAQUIN

Margaret Luchini the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Sheila Brown personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of JANUARY A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY:  
Angelia Giurato/Beneficiary & Demands

Margaret Luchini  
Margaret Luchini Notary Public



Legal description of land with appurtenances attached to this mortgage

588227

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1309347  
IN DUPLICATE

3588227

3588227

REG. JAN 30 PM 3:58  
HARRY (LAST) JOHN (FIR)  
REGISTERED OF INTEREST

3588227

IDENTIFIED  
No.  
Registered at the  
HARRY JOHN (FIR)

SAFECO TITLE INSURANCE CO.  
2 N. LA SALLE ST.  
SUITE 1700  
CHICAGO, IL. 60602

KT. Jfo