Pool No. 121734 Loan No. 223914 Inv. No.

THE STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR and State of TEXAS, the present legal and equitable Owner and Holder of one certain Note in the original principal sum of FORTY THOUSAND EIGHT HUNDRED AND NO/100 DOLLARS (\$40,800.00) dated APRIL 16, 1985, executed by GEORGE F. RAMON AND GISELLE S. RAMON

payable to the order of FLEET MORTGAGE CORPORATION more fully described in a DEED OF TRUST duly recorded in INSTRUMENT NO., 4430530, of the DEED OF TRUST records of COOK County, ILTNOIS, said Note being secured by the therein described property, to-wit:

LOT 27 IN CASTLETON GARDENS, A SUBDIVISION OF LOTS 8 & 9 OF THE SUBDIVISION OF THE SW. 1/4 FRACTIONAL SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, AND THAT PART OF THE SE FRACTIONAL 1/4 OF SECTION 16, TOWN SHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH, RANGE 12, LYING EAST OF THE WISCONSHIP 40 NORTH PART OF THE PART OF THE WISCONSHIP AND PART OF THE PART OF THE PART OF THE PART OF THE WISCONSHIP AND PART OF THE PART OF THE PART OF THE PART OF THE WISCONSHIP AND PART OF THE WISCONSHIP AND PART OF THE SIN CENTRAL RAILFOAP, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SOUNTY, ILLINOIS. 12-15-320-011-

FOR A GOOD AND VALUABLE CONSIDERATION paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has transferred and assigned, granted and conveyed and by these presents transfers, assigns, gratts, and conveys unto BANCPLUS SAVINGS ASSOCIATION of HARRIS County, TEXAS, the above described Note, together with all liens and any superior title, held by the undersigned securing the payment thereof.

EXECUTED THIS 2ND day of JANUARY, A.D., 1986.

THE RICHARD GILL COMPANY

DEBORHA Y PARRINGTON

400 TU

VICE-PRESIDENT

4.1 THE STATE OF TEXAS COUNTY OF BEXAR

150

(33) 3

: 73 TO

BEFORE ME, the undersigned authority, on this day personally appeared DEBORHA Y. HARRINGTON, VICE-PRESIDENT of THE RICHARD GILL COMPANY, a Corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this 2ND day of JANUARY, A.D. 1986.

MAMIE STIEF

Notary Public in and for

BEXAR County, TEXAS

RETURN TO:

BancPLUS Savings Assn, P.O. Box 47524

San Antonio, TX 78265-6017 ATTN: PAY-OFF.

PF22

Department

## **UNOFFICIAL COPY**

TODERY OF COUNTY CIER

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