

# Know all Men by these Presents, that the

## ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto **3589686**

DIMITRIS PELEGRIS AND OURANIA PELEGRIS, HIS WIFE &  
CHRISTOS PSYHOGIOS AND VOULA PSYHOGIOS, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of MAY, A.D. 1984, and REGISTERED in the REGISTRAR'S office of COOK County, in the State of Illinois, in Book 2833-2 of Records, on page 326, as Document No. 3374260, and Additional Advance Agreement dated                      19           , and recorded as Document No.                     , and a certain Assignment of Rents bearing date the                      day of                     , A. D. 19            and                      in the office of                      County, in the State of Illinois, in Book                      of Records, on page                     , as Document No.                     , to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF

LOT EIGHT (Except the southeasterly 13.94 feet thereof) - (8) In Owner's Division in the Southeast Quarter (1/4) of Section 36, Town 41 North, Range 12 East of the Third Principal Meridian, Resubdivision of Lots 15 and 16 in Blume's Subdivision of Lots 1, 2, 3, 4, 5 and 6 of Block 25, and part of Block 26, of Edison Park and part of Lot 2, of the Subdivision of that part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 36, lying North of the Railroad and a Resubdivision of part of Lot 2, Lot 3 and the Westerly Two-Thirds (2/3) of Lot 4, in the Subdivision of that part of the East Half (1/2) of the Southeast Quarter (1/4) of Section 36, lying North of the Railroad, all in Section 36, Town 41 North, Range 12 East of the Third Principal Meridian.

09-36-419-103589686 H 80

By: Betty A. Cech Vice President

Attest: Wayne W. Franzen Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, BETTY A. CECH

DO HEREBY CERTIFY that Asst. BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and WAYNE W. FRANZEN personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

Asst. severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day

of January A. D. 19 86

My commission expires May 3, 1987

Lois V. David  
Notary Public

This instrument was prepared by: Betty A. Cech  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
25 East Campbell Street, Arlington Heights, Illinois 60005

A216952  
PIN# 09-36-419-0000  
6527 N. Northwest Hwy  
Chicago, IL. 60631

LEGAL FOLLOWS MORTGAGE  
CANCELLED BY THE REGISTERED M M

3589686

# UNOFFICIAL COPY

Property of Cook County Clerk

3589686

3589686

NOT REC - 5 PM 12: 27  
HARRY (BOB) YOUSSELL  
REGISTRAR OF TITLES

IDENTIFIED  
No.  
CHICAGO TITLE INSURANCE CO.  
1800 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

3589686

CHICAGO TITLE INSURANCE  
1800 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX

2/19/52

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Box 332

Plaza Bank  
7460 W. Irving Park Road  
Norridge, IL 60634

Mall This Instrument To:

1/21/52  
MORTGAGE

UNOFFICIAL COPY

LEGAL FOLLOWUP MORTGAGE  
CANCELLED NOTE EXISTED M.M.

PIN# 09-36-419-0000  
6597 N. Washington St.

A216952

known all then by these persons, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-  
fessed does, hereby Remise, Convey, Release and Quit-Claim unto  
DIMITRIS PELEGRIS and OURANIA PELEGRIS, HIS WIFE &  
CHRISTOS PSYHOGIOS and YOULA PSYHOGIOS, HIS WIFE &

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder  
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.  
IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
this 23rd day of January, A. D. 1987

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: [Signature] Vice President  
Asst. Secretary  
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.

DO HEREBY CERTIFY that  
BETTY A. CECH  
Asst. Secretary of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
and  
WAYNE W. FRANZEN  
personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary  
of said corporation and caused the corporate seal of said corporation to be affixed  
thereto, pursuant to authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal, this 23rd day

of January  
1987  
My commission expires May 3, 1987

Betty A. Cech  
Notary Public  
M-108 Rev. 4/78

989685C

# UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:

Plaza Bank  
7460 W. Irving Park Road  
Norridge, IL 60634

Box 332

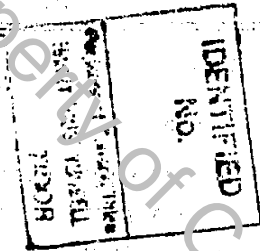
1/14/51  
DUPLICATE

3589686

3589686

FEB 27 12:27 PM '51

HARRY (BUS) YOURELL  
REGISTRAR OF TITLES



3589686

RICOR TITLE INSURANCE  
89 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602  
BOX

216952

Property of Cook County Clerk's Office