

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

03589751

I, RONALD S. SIMON, Vice President, of SKOKIE
FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation of the United States of America, City of Skokie

Illinois, being first duly sworn, on oath depose and say that heretofore, on or about March 18, 1985, there was issued and delivered to JAMES PHILIP PETERSON, A Bachelor, the full satisfaction and release of a certain mortgage date the 30th day of January

A.D. 1965 and filed in the Registrar of Titles Office of Cook County, in the State of Illinois, Torrens document # 2195367 and a certain assignment of rents dated the 30th day of January 1965, and filed in the office of Registrar of Cook County, State of Illinois Torrens record as Document # 2195368 to the premises therein, described as follows: 14-06-109-002-4-60

C.B.O. 003 4-5
Lots 5 and 6 in Block 10 in William L. Wallen's Resubdivision of the vacated William L. Wallen's Faber Addition to North Edgewater, being a Subdivision in the North West Quarter of the North West Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 2, 1917, in Book 148 of Plats, Page 37, as Document No. 6058897.

I further state that the mortgage above described, together with the note, marked "paid or cancelled", secured by said mortgage in the amount of \$45,000.00, and ~~the said satisfaction and release of mortgage~~ and assignment of rents, have since been inadvertently lost, misplaced or destroyed.

NOW, THEREFORE, the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, its successors, shall, at all times indemnify and save harmless the Registrar of Titles, Cook County, Illinois, against all loss or damage to him, arising by reason of the lost, misplaced or destroyed note in the amount of \$45,000.00, and the mortgage securing the said indebtedness of \$45,000.00, and the registering on all of the following Torrens Certificates of Title numbers: 2195367 and 2195368 1138429 and also the release given by _____ to

~~replace release dated _____~~ 19 issued on said date in relation to premises described herein, and all costs, charges, damages and expenses, and all claims and demands of every kind and any nature, actions, causes of actions, suits and controversies, whether groundless or otherwise.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
BY
(capacity) Vice President
(address)
(city) SKOKIE FEDERAL SAVINGS & LOAN ASSO.
7952 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077

Subscribed and sworn to before me this 10TH day of DECEMBER 1985
Shirley Beaman
Notary Public

My Commission Expires _____

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JAN. 28, 1988
ISSUED THRU ILL. NOTARY ASSOC.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America
a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES PHILIP PETERSON, a bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by certain mortgage deed/bearing date the 30th day of January, A. D. 1965, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 2195367 of Records, on page 2195368, as Document No. 2195368, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lots 5 and 6 in Block 10 in William L. Wallen's Resubdivision of the vacated William L. Wallen's Faber Addition to North Edgewater, being a Subdivision in the North West Quarter of the North West Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian, according to the Plat thereof recorded March 2, 1917, in Book 148 of Plats, Page 37, as Document No. 6058897.

PIN 14-06-109-002

3589751

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 18th day of March, A. D. 1985.

By: [Signature] Vice President
Attest: Valerie Fick Asst. Secretary-Treasurer

STATE OF ILLINOIS }
County of Cook } ss.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Ronald S. Simon personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Valerie Fick personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 18th day of March, A. D. 1985.

MY COMMISSION EXPIRES 11-21-88 Chyllis Sherman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

last note affidavit attached legal follows mtg

UNOFFICIAL COPY

138429

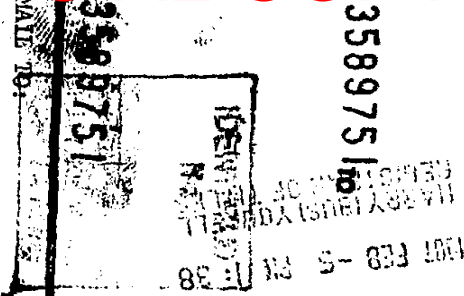
Box

Release of Mortgage

BY CORPORATION

BY DUPLICATION

3589751



Mr. James Philip Peterson
1303 Swainwood Drive
Glenview, Illinois 60025

INTERCOUNTY

SALE INS. CO. S/13/1981

BOX 97

Property of Cook County Clerk's Office

3589751

Prepared by Shyllis Thurman
under the supervision of
David A. Bridewell, Attorney