

ASSIGNMENT OF REAL ESTATE MORTGAGE

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60868016

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC., a corporation organized and existing under and by virtue of the laws of the State of New Jersey, and authorized to do business in and have- ing its principal office & place of business in the City of Perth Amboy, State of New Jersey, Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FIRST FIDELITY BANK, N.A., N.J. 570 BROAD STREET NEWARK, NJ 07102 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 3rd day of September 1986 made by: ALICE ANNE TROY, SPINSTER

to it, securing the payment of one promissory note therein described for the sum of Seventy-Eight Thousand, and 00/100 DOLLARS (\$ 78,000.00 COOK and State of Illinois and all right, title and interest in and to the premises situated in the County of Cook and described in said mortgage as follows:

LOT ONE HUNDRED NINETY-NINE (199) IN CAMBRIDGE COUNTRYSIDE UNIT FIVE BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, ON APRIL 28, 1967, AS DOCUMENT NUMBER 2321758, IN COOK COUNTY, ILLINOIS.

PIN #: 03-09-214-028

CERTIFICATE # 1381922 DATE 9-4-86 RECEIPT # 1331103

221 ANTHONY BUREAU GROVE, IL 60039

Which said mortgage is recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 5546327 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its SECOND VICE-PRESIDENT, and attested by its ASSISTANT SECRETARY on the day of SEPTEMBER, A.D. 1986

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL) AMY D. MATHIS ASSISTANT SECRETARY BY Deborah Galvano SECOND VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC. & personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of SEPTEMBER, A.D. 19 86

PREPARED BY: AMY D. MATHIS MARGARETTEN & COMPANY, INC. 280 MAPLE STREET PERTH AMBOY, N.J. 08861

NOTARY PUBLIC

LISA PARTISI

Signature of Notary Public

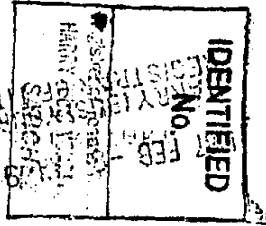
3589912

Legal follow-up only

UNOFFICIAL COPY

1361922

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N.J. 08862
ATTENTION DOCUMENT CONTROL



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RECEIVED

REC'D FEB 19 1951

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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