THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

Loan No. 623584-1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID C. JAMES AND PHYLLIS J. JAMES, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage reconstructive gistered in the Recorder's Registrar's office of Cook County, Illinois, as Document No. to the premises therein 3005189

described to-wit:

Lot 25 in North Sheldon Heights Third Addition, a Resubdivision of parts of lots 51 and 54 in School Trustees Subdivision of Section 16, Township 3/ North, Range 14, East of the Third Principal Meridian, according to

the plat thereof registered as Document No. 1336765 Commonly Known as: 10930 S. Jamelle, Chicago, M. 6.643 Commonly known as: 16-318-030

 $C_{2,2}$ £3.5 Co

SAVINGS AND LOAD TO FOLLOWS MORTGAGE

Said Association warrants that it has good right, title, and interest in and to said mortgare and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMO(4) WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be aff xed, and these presents to be signed by its rest. estaent, and attested o by its Assistant Secretary, this 28th Oct. 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Assistant Secretary

OAN SERVICING

STATE OF ILLINOIS SS.

Attest: .

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CF 271.7Y THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in reason and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of so'd corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Pirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTR	UMENT WAS	PREPARED BY

TALMAN HOME MORTGAGE CORPORATION

4242 N. HARLEM AVE.

NAME CHO HENRY 860634

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF LES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

re: Kenneth & Robinson

puchase of 10920 & famel

Notary Public

UNOFFICIAL COPY

Or Coop County Clark's Office