

**Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of Cook  
and State of Illinois, to wit: 28-35-111-021-0000 17650 Pheasant Ln. CT.  
NBOM Country Club Hills IL 60477

Lot 485 in block 13 in Winston Park unit 4 being a subdivision of part  
of the northeast 1/4 of the Northwest 1/4 of section 35, township 36 North  
Range 13, East of the 3rd P. M., in the City of Country Club Hills, CCI,  
according to Plat thereof registered in the Office of the Register of Title  
of CCI on August 9, 1971 a document 2573515.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is  
hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto \_\_\_\_\_  
Morris A. Blueford and Kathy C. Blueford, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it  
may have acquired in the above described premises, through or by a certain mortgage deed bearing date the  
12th day of November, A.D. 19 84 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume  
2850-2 of Records, on page 643, as Document No. 3404769, and a certain Assignment of  
Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded or registered in  
the office of the Recorder of Deeds or Registrar of Titles of \_\_\_\_\_ County in the State of Illinois, in  
Volume \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_

LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

3580326

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate  
seal to be affixed, and these presents to be signed by its Assistant Vice President,  
and attested to by its Assistant Secretary,  
this 3rd day of October, 19 86

ST. PAUL FEDERAL BANK FOR SAVINGS

By: James O. Bibbs Assistant Vice President  
Attest: Dermot J. Keary Assistant Secretary  
Dermot J. Keary

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT:  
the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly  
authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person  
and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized  
officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to  
authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and  
voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3rd day of October, A.D. 19 86

This instrument was prepared by Teresa J. Teuschler  
di Teresa J. Teuschler Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHOULD BE FILED WITH THE RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

# Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

MAIL TO:

Loan No. 01-155835-1

Name Morris A. Blueford

Kathy C. Blueford

Address 17650 Pheasant Lane Ct.

Country Club Hills, IL 60477

Kubiniec: 9/30/86

152884  
DUPLICATE

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