RELEASE OF MORTGAGE

Loan No.

163215-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEITERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto DONALE D. ENGEL, A BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 2719418 to the premises therein described to-wit: ASSIGNMENT OF RENTS 2719419 RECORDED SEPTEMBER 28, 1973,

LOT THIRTEEN (13) IN JOHN J. BEARD'S RESUBDIVISION OF LOTS THREE (3) AND FOUR (4) IN BLOCK ONE (1) IN HIELD AND MARTINS SUBDIVISION OF BLOCKS FIVE (5) AND SIX (6) IN SUBDIVISION OF LOTS D. E. AND F. IN PARTITION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 21, TOWN 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5522 W. MFLROSE, CHICAGO, ILLINOIS Permanent Index Number: 13 24 323 024 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 2ND day of PBRUARY . 19 87

THE TALMAN HOME PEPERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

CEAL FOLLOWS MORTGAGE SA

n.l. Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

DIANE MORRIS Notary Public, State of Illinois Diane Monis My Commission Expires 6/30/90

THIS INSTRUMENT WAS FREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Mail to:	
	McPARLAND AND CORNFIELD
	BONKKBXKNKKK
	4024 N. Milwaukee Avenue
	KS22XWXXMRKROSH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER $_{\scriptscriptstyle -}$ of deeds or the registr IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

CHCAGOILL, 6004" MICHAEL TICORNEYELD **UNOFFICIAL COPY** 4024 N. MILWANKEE 2014 1017 FEB -9 PH 12: 57 HEAT OF THE SECTION MALKER DENTIFIED 3590452 3590452 ġ 12939/1 Property of Cook County Clerk's Office