Loan No. 827719-6

And Release of Mortgage

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

a corporation existing under the laws of the

United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation

	of all the not	es thereby s	ecured, and of QUIT CLAIM	the sum of	one dollar, th	e receipt wher	eof is hereh		ed, does hereby	REMISE,
	LLOYD	DALE G	RIFFITH A	ND VIR	GINIA RA	MSEY GRI	FFITH,	Husband	and Wife	•
	of the County right, title, i	of Coenterest, clai		whatsoeve	and State r it may ha		nois n, through	or by a cer	tain Mortgage (, all the lated the
	8th.	day of	April			, A.D	. 1981 , a	nd recorded i	the Recorder's	Office of
		Cook		County, in	the State of	Illino	is ·	•		, in book
		of records,	on page		, as documen	t No. 3210	912	<i>'</i> ,	and a certain A	signment
	of Rents dated the, 19, and recorded in the Recorder's									
3.	Office of		-0		County, in th	ie State of 😑				, in
N	book described, as fo		erds, on page =		, as doce	iment No			to the premise	s therein
- ,	LOT TWELV	· ·		٠ېرو		-(12)				
-08	In PICKWICK PLACE, being a Sublivision of part of the Northeast Quarter (%) of Section 1, Township 42 North, Range 9 East of the Third Principal Meridian, according to Plat thereof registered in									
to not exhibited	the Office of the Registrar of Tiles of Cook County, Illinois, on July 17, 1964 as Document Number 2160938.									
	Tax Index No. 01-01-216-046 $\beta F \hat{g}$									
	(Commonly known as 729 Concord Lane, Barrington, Illinois)									
	situated in the State of I appertaining.	City llinois	of	Barr	ington , together			Cook s and privilege	s thereunto belo	and nging or
	IN TESTIMONY WHEREOF, the said corporation has caused its corporate said to be hereto affixed, and has caused its name to be									
	signed to these	presents by	its Vice		President,	and attested by	its Ass	t.Vice P	res, s wa	ΜΥ this
	7th.	day of	October			A.D., 1986	(0)	/		
	ATTEST:	· · · · · · · · · · · · · · · · · · ·				4.00		T'S		
43	::80	H 1.0	Rost			By Some	of de	fro.	<u> </u>	
+ B	Assistant	Vide P	resident:	Seasonery				Vice	President	
63	STATE OF	'Illino:	is	95.	ī,			the unde	niguei, a Notar	y Public
P	COUNTY OF	Kane		<u> </u>	••					,
	in and for said County, in the State of oresaid, DO HEREBY CERTIFY THAT KENNETH L. MORAN									
	personally known to me to be the Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN									
5/9/	a corporation, a SCHRUMY of sai instrument, app said instrument pursuant to aut voluntary act an	d corporation cared before as such of hority, given	Y J. CHA on, and persona one this day in ficers of said on the Board	RTRAND lly known person an corporation l of Direct	to me to be to deseverally actions and caused for soil said constants.	personally kno he same perso knowledged th the corporate proporation as t	own to me to ns whose nat as such a seal of said heir free an	ames are subs officers, they s I corporation	signed and delive to be affixed t	regoing red the hereto,
Ø	civen under m		·			<u>.</u>			. A.D. 1986	

THIS INSTRUMENT WAS PREPARED BY:

Marlene Palm of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN

16 N. Spring St. Elgin, IL 60120

OFFICIAL SEAL MARIENE M. PALM
NIGHTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires July 3, 1990

UNOFFICIAL COPY

Aroberty of Cook County Clarks Office

270-67-088