

Property of Cook County  
1880 Volume: 187

Property Address: 1415 North Payne  
Schaumburg, Illinois 60194

Permanent Tax Number: 07-11-400-024

The title to the subject property has been registered under "An Act concerning Land Titles", commonly known as the Torrens Act.

Lot 8 in Resubdivision of part of Out-Lot "D" in Schaumburg Industrial Park, as recorded June 10, 1969, under Document No. 20,866,510 and filed with the Registrar of Deeds under Torrens Registration No. 2,455,597, being a Sub-division of the Southeast 1/4 of Section 11, part of the Northeast 1/4 of Section 11, part of the Southwest 1/4 of Section 12, part of the Northwest 1/4 of Section 13, and part of the Northeast 1/4 of Section 14, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to plat of said Resubdivision registered in the Office of the Registrar of Title of Cook County, Illinois, on May 18, 1973, as Document Number 2,692,491, and Surveyor's Certificate of Correction registered on June 21, 1973, as Document Number 2,699,472.

LEGAL DESCRIPTION

EXHIBIT "A"

3590499

Office

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SATISFACTION OR RELEASE  
OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

*[Handwritten signature]*  
3590499

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,  
V. A. SMITH COMPANY

does hereby acknowledge satisfaction or release of the claim for lien against NATIONAL BOULEVARD BANK OF CHICAGO, TRUSTEE, TRUST NO. 4628

Above Space For Recorder's Use Only.

for Thirteen Thousand Eight Hundred Twenty Seven -----  
(\$13,827.00) ----- Dollars, on the following described property, to-wit:

SEE ATTACHED LEGAL DESCRIPTION RIDER

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 3552743

Permanent Real Estate Index Number(s): 07-11-400-024

Address(es) of property: 1415 Payne Road, Schaumburg, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 18th day of December, 19 86.

V. A. SMITH COMPANY  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By *[Signature]*  
ALAN L. STEFANIAK  
Attorney and Agent

Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Alan L. Stefaniak, 5201 N. Harlem, Chicago, IL 60656  
(Name and Address)

TTIC NR4-13685-14 / 220725 - PNY

3590499

# UNOFFICIAL COPY

STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Alan L. Stefaniak, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 18th day of December, 19 86.

*Thomas E. Zathisti*  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

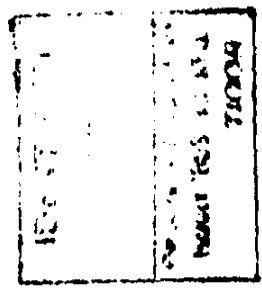
GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

NOTARY PUBLIC

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