

10200131
12-19-86

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

DUPLICATE

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

3590739

Above Space For Recorder's Use Only

LEGAL FOLLOWS MORTGAGE
CANCELLLED NOTE EXHIBITED
TO PROPERTY OF RECORD

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL F/K/A
CRAWFORD SAVINGS United States
a corporation of the State of of America, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto DEAN WILLIAM MACBETH AND JUDY MACBETH, HIS WIFE
(NAME AND ADDRESS)
2215 Bellview, Westchester, Illinois 60153

All of Lot Eleven and Lot Twelve (Except the South Eleven (11) feet thereof
in Block One (1), in Mannheim Road and 22nd Street Subdivision of that part
of the North Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$) of Section 29, Township 39
North, Range 12, East of the Third Principal Meridian, described as follows:
Beginning at a point on the North Line of said Northeast Quarter ($\frac{1}{4}$) 1377.458
feet West of the Northeast corner of said Section; thence East along said North
line 1377.458 feet to said Northeast corner; thence South along the East line of
said Section to the South line of the North One-Half ($\frac{1}{2}$) of said Northeast Quarter
($\frac{1}{4}$); thence West along said South line of said North One-Half ($\frac{1}{2}$) of the Northeast
Quarter ($\frac{1}{4}$); thence West along said South line of said North One-half ($\frac{1}{2}$) of the
Northeast Quarter ($\frac{1}{4}$) to a point 1366.748 feet West of the Southeast corner of said
North One-Half ($\frac{1}{2}$) of the Northeast Quarter ($\frac{1}{4}$); thence North to the place of
beginning.

6C7.0655

which has the address of 2215 Bellview Westchester
Illinois 60153 (City)
(Street) (herein "Property Address");

By Dorothy L. Bellard
Vice President
Attest: Jeanne M. Deacon
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine
IL
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation
3590739

3590739

TO

3590739
ADDRESS OF PROPERTY:

MAIL TO:

POST OFFICE BOX 1000
ALBION, IL 60501
2121 SO. MANNHEIM RD.
WESTCHESTER, IL 60183

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

GIVEN under my hand and notarized seal this 16th day of January 1987
act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice - President and Ass'tstant Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Ass'tstant Secretary of said corporation, and personally known to me to be the
ASSOCIATION - a corporation, and Linda M. Brown - personally
personally known to me to be the Vice - President of the Pathway Financial - A Federal
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard
1. Sherita Langenfeld
, a notary public

STATE OF Illinois COUNTY OF Will
} ss.

UNOFFICIAL COPY

This instrument was prepared by (Name - Name, Address) at West Mortgagae Corp., 540 North Court, Palatine, IL

Attest: *John S. Gandy* Assistant
By: *John S. Gandy* President
Vice-
Secretary
Attala County Seal

CRAWFORD SAVINGS
PATHWAY FINANCIAL F/K/A

Secretary, and its corporate seal to be hereunto affixed, this 16th day of January 1987
has caused these presents to be signed by its Vice-President, and attested by its Assistant
IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL - A FEDERAL ASSOCIATION
together with all the appurtenances and privileges thereunto belonging or appertaining.

3590739

See attached for legal description
TAX ID # 15-29-206-041 *John S. Gandy*

situated in the County of COOK, State of Illinois, as follows, to wit:
of records, on page _____, as document No. 3278716, to the premises herein described,
1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
acquired in, through or by a certain MORTGAGE, bearing date the 7th day of SEPTEMBER,
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Will } SS.

I, Sheila Langenfeld, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah F. Bechard personally known to me to be the Vice- President of the Pathway Financial - A Federal Association, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice- President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of January 19 87.

Sheila Langenfeld
NOTARY PUBLIC
My Commission Expires 9-4-88

3590739
RELEASE DEED
By Corporation
3590739

TO

2590739
ADDRESS OF PROPERTY:

MAIL TO: NAME TO: JOHN
FIRST FLOOR
A. T. COLE, INC.
2121 SO. MANCHESTER RD.
WESTCHESTER, IL 60153
GEORGE E. COLE,
LEGAL FORMS