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Notary Public

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MORTGAGE RELEASE

LOT 1 IN SUBDIVISION OF THE WRTH HALF OF THE RECORDED PRIL 14, 192 COUNTY, ILLINOIS. and recorded in Volume Document No. 3342838 of COOK the 22nd day of N acknowledge full payment of the de	ALLSTATE ENTERPRISES MORTGAGE CORPORATION following described real property, to-wit: OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THE SOUTHEAST QUARTER OF SECTION (2) TOWNSHIP 42 NORTH, THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THE SOUTHEAST QUARTER OF TOWNSHIP 42 NORTH, THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF TOWNSHIP 42 NORTH, THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF TOWNSHIP 42 NORTH, THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THEREOF THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES OF LOT 11, IN NORTHFIELD ACRES OF LOT 11, IN NORTHFIELD O
LOT 1 IN SUBDIVISION OF THE NORTH HALF OF RANGE 12, EAST OF THE RECORDED APRIL 14, 192 COUNTY, ILL MOIS. and recorded in Volume Document No. 3342838 of	OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THE SOUTHEAST QUARTER OF SECTION (4) TOWNSHIP 42 NORTH, THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK OF LOT 11, IN NORTHFIELD ACRES, BEING A SUBDIVISION OF PART THE SOUTHEAST QUARTER OF SECTION AND LOAN ASSOCIATION, F.A. By: Sistant Vice President
and recorded in Volume COUNTY, ILLINOIS. and recorded in Volume Document No. 3342838 of	THE SOUTHEAST QUARTER OF SECTION (9) TOWNSHIP 42 NORTH, THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF 21 IN T. S. BOOK 5, PAGE 46, AS DOC. NO. 130682 IN COOK Of Mortgages, on Page in the office of the REGISTRAR OF TITLES County, State of ILLINOIS Ovember 19 83 do hereby lebt secured to reby and do release and discharge same of record. 7th day of November 19 86 AVINGS AND LOAN ASSOCIATION, F.A. By: Assistant Vice President
and recorded in Volume Document No. 3342838 of	in the office of the
and recorded in Volume Document No. 3342838 of	in the office of the
Document No. 3342838 of COOK the 22nd day of N acknowledge full payment of the de Dated this CARTERET SA THERESA LEE Joan Tucker	in the office of the
the	County, State of ILLINOIS , o November , 19 83 do hereby lebt secured forreby and do release and discharge same of record. 7th day of November , 19 86 AVINGS AND LOAN ASSOCIATION, F.A. By: Assistant Vice President
Dated this Dated this CARTERET SA THERESA LEE Joan Tucker	tebt secured thereby and do release and discharge same of record. 7th day of November 19 86 AVINGS AND LOAN ASSOCIATION, F.A. By: Assistant Vice President
Dated this	AVINGS AND LOAN ASSOCIATION, F.A. By: Assistant Vice President
THERESA LEE Goan Tucker	By:
THERESA LEE Goan Tucker	By:
Joan Tucker	Assistant Vice President
Joan Tucker JOAN TUCKER	ELLEN SIENA
Joan Tucker JOAN TUCKER	
JOAN TUCKER	Attest: All Sof
V	Assistant Secretary DEBORAH SOKOL
	DEBORAL BOROL
STATE OF NEW JERSEY COUNTY OF MORRIS	
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and for said County, in the State a	November A.D. 19 86, before me, a Notary Public ir aforesaid, personally appeared Siena and Sokol ose names are subscribed to the within instrument and known to me to be
the Vice President and Assistant Se the corporation that is described in a me duly sworn, acknowledge to me	ecretary respectively of the and that executed the within and foregoing instrument, and who, being by that, being informed on the contents thereof, they executed the same a
their free and voluntary act and deed of said corporation and that the sea said instrument was signed, sealed a	ed and that they are the Vice President and Assistant Secretary respectively all affixed to said instrument is the corporate seal of said company and that and delivered in behalf of said Company by authority of its by-laws or it
Board of Directors and said	11en Siena and Deborah Sokol e the free act and deed of said Company for the considerations, uses and
OWNERS	al seal this 7th day of November A.D. 19
GIVEN under my hand and notaria NOTARY PUB Ty Commission My commission expires	ANE MOTTA

UNOFFICIAL COPY

312-372-8361 Suite 540

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