

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

(Land Title Co.) TX-300941-03  
A. H. HULLMAN  
MENCEER ON FILE

95041891  
11-19-86

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

3591420

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL  
F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

United States  
a corporation of the STATE of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARIANNE WILKENING, A SPINSTER  
(NAME AND ADDRESS)  
6323 Sussex Road, Tinley Park, Illinois 60477

3201130  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of AUGUST, the Registrar of Titles of 1978, and recorded in the ~~RECORDS~~ Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3039904-F, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 105 (EXCEPTING THEREFROM THE EAST 0.6 FEET THEREOF) THE EAST 0.6 FEET OF LOT 104 IN BREMEN TOWNE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 15, 1971 AS DOCUMENT NUMBER 2587607, IN COOK COUNTY, ILLINOIS

TAX ID # 28-17-309-04-105 700 NO  
63-104  
6823 SUSSEX  
TINLEY PARK

together with all the appurtenances and privileges hereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Pathway Financial - A Federal Association has caused these presents to be signed by its Sr. Vice - President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 22nd day of December, 1986.

PATHWAY FINANCIAL F/K/A  
CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Sr. Vice - President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage Corp., 540 North Court, Palatine, IL  
(NAME AND ADDRESS)

LEGAL Follows after  
CANCELED note & inhibited

3591420

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

3591420

3591420

1317226  
IN DUPLICATE

ADDRESS OF PROPERTY:

MAIL TO: Joe McLean  
165 W. 10th St.

LEGAL FORMS  
GEORGE E. COLE

Chicago Title & Trust Co. 60417

IDENTIFIED No.
Register of Townships
WARD 2ND TOWNSHIP
WYOMING

LAND TITLE CO.  
109 W. MONROE, 4th FLOOR  
CHICAGO, ILLINOIS 60603

FILE # 7-300941-C3

HARRY ROSS JONES  
REGISTERED CLERK OF TITLES  
1987 FEB 11 PM 3:30

My Commission Expires 9-4-88  
Sheila Langenfeld  
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 22nd day of December 1986  
*Sheila Langenfeld*

I, Sheila Langenfeld, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland and Sr. Vice-President of the Pathway Financial - A Federal Association, a corporation, and Linda M. Brown, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Will }  
SS.

0231653