

LOAN NO: 207591

UNOFFICIAL COPY

3591220 1 2 2 0

315-315-0281
Chicago, Ill. 60603
302 132296 21 218 218
Warrant, Jim Brennan, Inc.

SATISFACTION OF MORTGAGE

STATE OF Illinois
COUNTY OF Cook

KNOWN ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated May 21, 1984 executed by Michael A. Wick and Deborah Wick, his wife, in Joint Tenancy to Commercial Credit Mortgage Company encumbering property in Cook County Illinois, as described in the Mortgage, to-wit:

Lot Nineteen (19) in Second Addition to George C. Yost's Canfield Talcott Ridge Addition to Chicago, being a Subdivision of part of the Northwest Quarter (1/4) of Section 1, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No. 12-01-125-025-0000. WIKO
6018 NORTH BRIDLE
Chicago, Ill.

and recorded in the office of the recorder of said county on the 23rd day of May, 19 84, in 3372296 book, on page , has been paid in full and discharged; and the clerk of said court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION caused these presents to be signed in its name by its undersigned offices, and its seal affixed, this 2 day of May, 19 84.

(Corporate Seal)

FEDERAL HOME LOAN MORTGAGE CORPORATION

Signed, Sealed and Delivered in the presence of:

BY: J. W. Unger Regional Director-Loan Service

Cheryl C. Hawk

ATTEST: Sherri Ealey Assistant Secretary

STATE OF
COUNTY OF

I hereby certify that on this day before me, an office duly authorized in the state and county aforesaid to take acknowledgements, personally appeared and , to me known and known to be the persons described in the who executed the foregoing instrument as Vice President and Assistant Secretary, respectively, of the corporation named therein, and severally acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State last aforesaid, this day of , 19 .

Notary Public
My Commission Expires:

(seal)

This instrument prepared by:
Corinthian Mortgage Corporation
(Name) Payoff Department
8400 W. 110th Street
(Address) Overland Park, Kansas 66201

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

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149617
IN DUPLICATES

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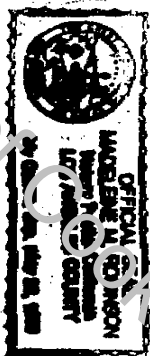
RECEIVED FROM THE OFFICE OF THE CLERK OF SUPERIOR COURT

REGISTERED
NO. 11 21 12: 00
HARRY BUS YOUSELL
CLERK OF SUPERIOR COURT
MEXICALOS

Attorneys' Title Guaranty Fund, Inc.
29 S. LaSalle St., Suite 540
Chicago, Ill. 60603
312-372-0361

CORPORATE ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.



On this the 31st day of October, 1986, before me,
Madeline M. Robinson
the undersigned Notary Public, personally appeared

J.W. Unger

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as Regional Director Loan Servicer on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal

Madeline M. Robinson
Notary's Signature

3591220

NO. 202

Property of County Clerk's Office

NOTARY PUBLIC BOARD

Notary Public

Assistant Notary

0001000