THIS RELEASE SHALL BE FILED WITH

Torrens (2) Duplicate

RELEASE DEED

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF 3592430 TRUST WAS FILED."

Loan No. MAF 311173551-514 Loan No. FHLMC #079305148

MAE #4880110 (REV. 8/84)

the above space for recorders use only

Cinero, Tllinois 60680

	ERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, A on of one dollar, and other good and valuable considerations, y and quit-claim unto	
Ye neth F. Sumiec, a bach	elor	
all the right, title, interest, dain or demand whatsoever it n	registere nay have acquired in, through or by a certain Mortgage Deed, retain the State of Illinois, as Document Number 3099352	
REGISTRACE OF TITLES CIFICE, Cook County, in Registrar of Titles Cifice, Cook County, in and Assignment of Runts, recorded in the Records Office of	County, in the State of Illinois, as	Document
	n described situated in the County of Cook	, State of
follows, to-wit:		
LOT FIFT! T	WO(52)	င္မ်ာ
56, both inclusive, in the 31 and 32, Township 39 North Meridian, together with part (1/4) of Section 12, Townshi Principal Meridian, in Cook	5	3592430
	<i>U</i> ₂	1.00
PIN #16-31-400-010-0000 MA 3605 S. Oak Park Avenue, Ber		
WITNESS WHEREOF, The said Mid America	Federal Savings and Loan Association has capacitis corporate	
	o these presents by its ST. \mathred Vice President, and atter April D. 17.85	sted by its,
4.		, b.,
	MID AMERICA FEDERAL BAYINGS AND LOAN ASSO	CIATION,
	By Our W. forman	
(SEAL)	St. Ven Pr. 7 mp	_
	ATTEST: Assistant South all	mad galakan dakkur ay ar kiyi tib oo maada
OF A PART OF THE INCIDENT		
STATE OF ILLINOIS } COUNTY OF COOK }		
names are subscribed to the foregoing instrument are pers Federal Savings and Loan Association and THAT THEY app signed and delivered the said instrument in writing as duly	in the State aforesoid. DO HEREBY CERTIFY THAT: the perionally known to me to be duly authorized officers of the Monard before me this day in person and severally acknowledge authorized officers of said corporation and caused the corporaty given by the Board of Directors of said Corporation as the aid corporation for the uses and purposes therein set forth.	hid America d that they rate seaf of
GIVEN under my hand and noturial soal, the day and year fir	st above written. MY COMMISSION EXPIRES: 02/02/88	
	Vide Ville Public Public	• • • • • • • • • • • • • • • • • • • •
	FOR INFORMATION ONLY INSERT STREET OF ABOVE DESCRIBED PROPERTY HERE.	ADDRESS
	3605 S. Oak Park Avanue	, . ,
Mail to: Release Department	Borwyn, Illinoiu 60402	and the second second
Mid America Federal Savings and Loan Asso		
5900 Woot Carmak Road	THIM INSTRUMENT HAS PREPARED BY AND IN	BIDHALL OF
Cicaro, Illinois 60650	BY A ALLEM H. KOHANDA	الكافية بابدة وتصنع فيتاويجر
the second control of the second control of the second process of the second control of	5900 Wout Cornak Would	

UNOFFICIAL COPY

THE INS. CO SIGGITAD 90X 97. HARRY BUS YOURELL LA FAIRE MIERCOUNTY

Property of County Cler DENTIFIED

3592430