

# UNOFFICIAL COPY

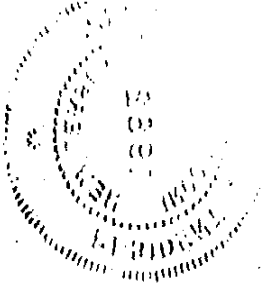
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Exhibit "A"

UNIT NUMBER 37 AND PARKING SPACE NUMBER 25. IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER 2347244; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN

THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3102712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office

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Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, that RESIDENTIAL FINANCIAL CORP., a Corporation of NEW JERSEY, the party of the first part, in consideration of the sum of Ten (\$10.00) Dollars and other valuable consideration paid to it by FEDERAL HOME LOAN MORTGAGE CORP. 2121 Crystal Drive, Suite 900 Arlington, Va. 22202, the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by RANDALL G. ABERLE, A DIVORCED MAN, NOT SINCE REMARRIED, to RESIDENTIAL FINANCIAL CORP., and all its right, title interest to the premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT A

*Legal follows mly*

*Cert # 1116899*

*UNIT 87  
2614 N. Windsor Drive  
Arlington Heights, Illinois 60004*

*Rec # 1299170*

which said mortgage is filed in the Office of the Registrar of Titles of Cook County, Illinois as Document 3497504 and is also recorded in the Office of the Registrar of Titles of Cook County, Illinois as Document

Together with the principal note therein described and the money due to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED THIS 26th DAY OF FEBRUARY, 1986

RESIDENTIAL FINANCIAL CORP.

BY *John A. Monaghan*  
John A. Monaghan, Vice President

ATTEST *Vivian Leva*  
Vivian Leva, Assistant Secretary

TAX # 03-17-201-025-1087 *Dr*

STATE OF ~~ILLINOIS~~  
NEW JERSEY SS  
COUNTY OF ~~COOK~~  
PASSAIC

I, THE UNDERSIGNED, a Notary Public in and for said County and State, do hereby certify that the above-named officers of the RESIDENTIAL FINANCIAL CORP., are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instruments as the free and voluntary act of said RESIDENTIAL FINANCIAL CORP., and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Seal this 26th Day of February, 1986

*John A. Brock*  
(Notary Public)

THIS DOCUMENT WAS PREPARED BY:

RESIDENTIAL FINANCIAL CORP.  
1445 Valley Road  
Wayne, NJ 07470

My Commission expires \_\_\_\_\_

CYNTHIA A. BROCK  
Notary Public State of New Jersey  
My Commission Expires February 21, 1990

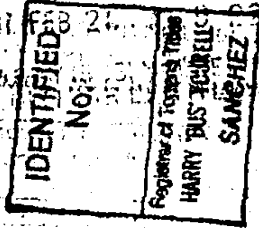
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*Handwritten:* 11/19/88  
N 8888

*Handwritten:* 3593989



*Handwritten:* Presidential Ferret  
1445 Valley Rd  
P.O. Box 997  
Wayne N.J. 07090

UNIT NUMBER 87 AND PARKING SPACE NUMBER 65. IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT "A" IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967, AS DOCUMENT NUMBER 2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 49300 REGISTERED IN

THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 3102712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

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*Large diagonal watermark:* Cook County Clerk's Office