ALUMNI MORIGAGE SERVICES 1300 IROQUOIS DR. SUITE 245 NAPERVILLE, ILLINOIS

AND WHEN RECORDED MAIL TO

8.3

FIRST FAMILY MORTGAGE COMPANY, INC ADDRESS 2900 OGDEN AVE.

LISLE, IL 60532

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE KFCEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY NORTGAGE COMPANY, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by

FEERUARY 16, 1987 MICHAEL P. MESSINA, DIVORCED AND NOT SINCE REMARRIED

to alumni mortgage services a corporation organized under the raws of

and whose principal

place of business is 1300 IROQUOIS DR. SUITE 245, NAPERVILLE and recorded in Book/Volume No.

, page (s)

as Document

No. 359323/ County Records. State of

described hereinafter as follows:

LOT 138 IN KINGSPORT VILLAGE EAST UNIT 2, OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE TAXAC PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

TAX I.D. NO.# 07-26-301-048

COMPONIX KNOWN AS: 1024 WEST POINT DRIVE SCHAUMBLIKG. 111 NOIS 50703 and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgray.

STATE OF ILLINOIS COUNTY OF DUPAGE

On FEBRUARY 16, 1987 before me. the undersigned, a Notary Public in and for the said County and State, personally appeared ROBERT M. GOVENAT to me personally known, who, being duly sworn by me, did VICE PRESIDENT say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said con

My Commission Expires

County,

ALUMNI MORTGAGE SERVICES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1507 FEB 20 13 701 300 HARRY (BUS) YOUSELL REDISTRATE OF TITLES

DENTIFIED

TILE INS. CO.

BOX 97

3593232