UNOFFICIA

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

RAYMOND J. BACCEGA AND MERCEDES BACCEGA, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed A.D. 1984 and recorded in the as Document No. 7 and a certain , A.D. 1984 bearing date the 25THday of MAY Recorder's Office in the State of Illinois, in Book of Records, Page , and recorded in the Recorder's Office in the Assignment of Rents bearing date the day of , A.D. 19 , as Document No. of Records, on page State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 36 AND LOT 37 IN BLOCK 5 IN DIAMOND ADDITION TO TINLEY PARK BEING A SUDDIVISION OF ALL THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER (LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO FOCK ISLAND AND PACIFIC RAILROAD) OF SECTION 30, TOWNSHIP 36 NORTY. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

otn: 28:30.413023 all HDC 5.65th Cloc, Killy PK. Well. 60477

HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said____ hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 28TH_day of_ JANUARY A.D. 19_8.7__

NOME SAVINGS OF AMERICA, F.A.

By

VALERIE K.

By:

DIANE E. PATTERSON

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

JANUARY 28, 1987

before the the undersigned, a Notary

Public in and for said State, personally appeared

VALERIE K. ARNOLD and. DIANE E. PATTERSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE HOME SAVINGS OF AMERICA, F.A.

President and

ss.:

ASSISTANT

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

PATTY L. MANN

PREPARED BY: RINA SARKISSIAN

HOME SAVINGS OF AMERICA, F.A. P. O. BOX 7075

PASADENA, CA. 91109

(This area for official notarial seal)



OFFICIAL SEAL PATTY L. MANN Notary Public-California Principal Office In Los Angeles County My Comm. Exp. Sept. 10, 1990

Mi R. Baccega 17327 S. 65th ar. Snieg R. Well 60' toperty of Cook County Clerk's O

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