KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD G. HARTIGAN AND LOUISE M. HARTIGAN, HIS WIFE, whose property address is 734 WHITE WILLOW BAY, PALATINE, ILLINOIS, THEIR heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MOPICAGE, bearing date the 21st day of JANUARY, 1980 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. the premises there'n described, situated in the County of COOK State of follows, to wit:

LOT SIXTY-ONE (61)
IN WILLOW WALK UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF
THE SOUTHWEST QUARTER (1/4) OF SECTION 21 AND PART OF THE NORTHEAST QUARTER (1/4) OF THE
NORTHWEST QUARTER (1/4) SECTION 25. BOTH IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971, AS DOCUMENT NUMBER
2596876.

PIN: 02-21-307-040 734 ulute Willow Bag

together with all the appurtenances and privileges the runto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal hereto affixed this 2nd day of DECEMBER, 1985

HARRIS_TRUST AND SAVINGS BANK

Vice President

TTEST: / was

Assistant Vice President

111 West

This instrument prepared by SHELVA J. HOLMES Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



LOWS MORTGAGE H-2

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UNOFFICIAL COPY

STATE OF ILLINOIS)
SS.
COUNTY OF COOK)

I, MICHAEL OBREMSKI a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES C. THOMSON personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and NEIL WREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this da; in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affined thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the vacs and purposes therein set forth.

GIVEN under my hand and soal this 2nd day of DECEMBER, 1985

Muchael Olivemski

MICHAEL OBREMSKI, NOTARY PUBLIC

My commission expires June 17, 1988.

S GUGTINED STORES IN THE STORE

SUBURBAN LEGAL FILING

539 E. 160th Pl.
South Holland, IL 60.
RECORDERS ROX

Jane Trusiales Journa Voile Moute Voile Laugton Hat., Il

3594815