UNO	FFI(	COP	Y 559 1816
to.		 	A CONTROPO

LOAN NO. 261-21046.8 RELEASE OF MORTGAGE

KNOW	ALL MEN BY THESE	PRESENTS, That CI	TIORP P	ERSON-TO	O-PERSON	FINANCIAL	CENTER
	as i		' ILLINOI				

is corporation organized and existing under and by virtue of the Laws of the State of Exhaving its principal office at ONE S. DEARBORN ST., CHICAGO, IL 60603

EDWARD G. HARTIGAN AND

and being the party secured in and by a certain mortgage or trust deed executed by IGUISE M. HARTIGAN, MARRIED TO EACH OTHER,

and dated the 2nd day of SEPTEMBER, 1983, and recorded in the State of Illinois in Book 268 in the State of Illinois in Book 2681-2 of Mortgages, page 405 of Micro Film Number as document number, 3328116 , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby described described.

or Micro Film Number release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 61 IN WILLOW WALK - UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SECTION 28, BOTH IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,

ILLINOIS, ON DETEMBER 3, 1971, AS DOCUMENT NUMBER LR2596876. THIS PROPERTY ALCO KNOWN AS: 734 White Millow Bay, Palatine, IL 60067

(INSERT LEGAL DESCRIPTION ABOVE)

## THE OWNER. EASE SHALL FILED WITH THE OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS

IN TESTIMONY WHEREOF, TI	ne above named corpora	tio I has caused these presents to be signed by its	Vice
President, attested by its		Sec etar, and its corporate seal to be hereunto	affixed, this
18th day of	November	, 19 85	
		C17:TCORP PERSON-TO-PERSON B	'INANCIAL CENTER
* **		OF TILTNOIS, ENC., AN ILLIN	OIS CORPORATION
limpress the Corporation's		-25-1	√ Viœ
Seal Harol		By Mistala	President,
		The Committee of the Co	
000	-1.	Assistant	-
Attest: Clake	1.1200	SECRETARY	.LS
	= <del></del>	午!	
STATE OF ILLINOIS		7,'	
County of Cook	· · · · · · · · · · · · · · · · · · ·		
	CERTIFY, That personally known name is CIT OF ILLINO personally known names are substant severally at Secretary they President and a said Corporatio Directors of said act and deed of	red notary, in and for said County in the State of the Elmer Cwik, Jr., who to me to be the Vice President of TICORP PERSON-TO-PERSON FINANCIAL. IS, INC., and Cecilie T. Ries, who to me to be the Assistant Secretary of cribed to the foregoing instrument, appeared before knowledged that as such Vice President of the said instrument of writing a Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority of Corporation as their free and voluntary act, and if said Corporation for the uses and purposes there my hand and notarial seal this 18th day of MY COMMISSION EXPIRES MARCH 22, 1987	of the corporation whose CENTEL Pock of said Corporation, whose the me this day in person the said Corporation of the corporation of the corporation of the corporation of the free and voluntary in set forth.

Cecilie T. Ries One South Dearborn St. Chicago, Illinois 60603 o'clock

3594816 STATE OF THE STATE OF T

HARRY BUS YOURELL SANCHEZ RECORDERS BOX #215

FILE # 539 E. 160th Pl. South Holland, IL 60473

SUBURBAN LEGAL FILING

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Seriy Or Cook County Clerk's Office was A. Trusakke + Casor.

