C	
Ç	ľ
(,	
*	
2	
_	7

UNOFFIGURENT OF MORTCACE UNDER STORMENT OF MORTCACE COMPANY INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE COMPANY. INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE COMPANY. INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE COMPANY. INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE COMPANY. INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE COMPANY. INC. a CONTOUR FOR STORMENT AND ASSIGNMENT OF MORTCACE.

wall men by these presents, that FIRST FAMILY MORTGAGE COMPANY, INC. a Corporation organized and sting under and by virtue of the laws of the State of Illinois, having a place of business in Lisle, IMinois, party of the first part, in consideration of the sum of TEN DOLLARS and other good and valuable considerations, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers unto-BEN FRANKLIN SAVINGS 1 19 6th party of the second part, a certain INDENTURE OF MORTGAGE, dated the day of 86 , signed by: SALVATORE J. SCIANNA AND OLGA L. SCIANNA, HIS WIFE _, as mortgagee, the following conveying to FIRST FAMILY MORTGAGE COMPANY, INC. described premises to wit: SEE ATTACHED FOR AEGAL DESCRIPTION TAX I.D # 15-03-202-09 1409 SILVER CREEK LANE MELROSE PARK, IL 60160 and further sells, assigns and transfets 200 said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is Recorded in the Office of the Recorder of Deeds, for the County of COOK
State of TLLINOIS as Doc ment Number 3521122 as Doc ment Number___ State of TILINOIS IN WITNESS WHEREOF, said party of the first par; has caused this instrument to be signed by its ASSISTANT Secretary this ASSISTANT VICE President and attest of by its 19 day of FIRST FAMILY MORTGAGE OCHOANY, ATTEST: Clave Krocakowol STATE OF ILLINOIS) 55 COUNTY OF) COOK I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that TERRIE A. PROVENZANO as ASSISTANT VICE President and KATHRYN A. BOWES
as ASSISTANT Secretary of FIRST FAMILY MORICAGE COMPANY, INC., who as ASSISTANT Secretary of FIRST FAMILY MORTCAGE COMPANY, INC., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE President and ASSISTANT Secretary, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their free and voluntury act of the said FIRST FAMILY MORTCAGE COMPANY, INC. for the uses and purposes therein set forth. **JANUARY** 21st day of GIVEN under my hand and Notarial Seal this THIS INSTRUMENT PREPARED BY: Etizabeth G anune

First Family Mortgage Company, Inc.
2900 Ogden Avenue Lisle, IL 60532

"OFFICIAL SEAL"
JANET M. GDBERNATZ
Notary Public, State of Illinois
My Commission Expires Nov. 18, 1990

UNOFFICIAL COPY

507 FEB CO 14 H: 23 BARSY (AUDI YUDAFI) Liberia (11 TITLE)



359481

9 (D) CEPT THE EAST 22.01 PEET OF THE WEST 48.25 PEET OF TOT
9 (E) CEPT THE NORTH 25 PEET THEREOF) AND ALL OF LOT 12 IN
1012 S RESURDIVISION OF PART OF BLOCK I IN ALBERT S.
ANLIAN S SUBDIVISION OF THE NORTH 40 ACRES OF THE WEST 60
ACRES CO 778 NORTHEAST 1/4 OF SECTION 3, TUNNERIP 39 NORTH, ACRES CO TOWN NORTHERST 1/4 OF SECTION 3, TUNNELLY 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF VACATED 141/ AVENUE IN THE VILLAGE OF MELROSE FARE, ACCORDING TO THE PLAT OF SAID LULLO'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTERAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1960, AS DOCUMENT NUMBER 1925140 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JUNE 28, 1960, AS DOCUMENT NUMBER 1928933, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FLO THEREOF AND ESPESS AS CONTAINED IN DECLARATION RECORDED AS DIAMENT NUMBER 17894004 AND PILED AS IR 1928934 AND AS SELVE ON THE PLAT OF SUPDIVISION.

AS LR 1928934 AND AS SHOWN ON THE PLAT OF SUBDIVISION.

Clark's Office

RELEASE DEED

3594486

Corporate Office: One South Dearborn Chk Telephone: 1'312 977-5000

LOAN NO. 00-021635-8

	· ·				4 - J	* 4
KNOW ALL MEN BY THESE PRESENTS, that the						
Citicorp Savings of Illinois, a Federal Savings and	Loan Assoc	ciation, succe	ssor in inté	rest to First	Rederal Sav	ings and Loan
Association of Chicago, a corporation existing under t	he laws of th	e United State	e of America	for and in co	nsideration o	f the payment of
the indebtedness secured by the Mortgage Deed and				her	ein aftermen	tioned, and the
cancellation of the obligation thereby secured, and of						
REMISE, CONVEY, RELEASE and QUIT CLAIM unto	FRED F.	WINKLER,	MARRIE	D TO JOAL	M. WINK	LER
•		e			r.	
		14	County of	C001		and State
of Minois, all the right, title, interest, claim or demand			•			
bearing date th		29TH day of	MAY			.D. 19 79
and REGISTERED in the REGISTE			GOOK			State of Illinois,
of records, on page, as document No.		s document Mi he premises th			i in book	
of records, on page, as document 140,	, to t	us biennassett	arein descrip	MOTOR AND TOTAL	i, to wit:	
/X.						
O)c)		
	SEE	RIDER AT	TACHED	-		
				1.7		
	0/			. 1		
	4			;		
TAX I.D. #0426400073105	a /	O_{r}	•			
IAA 1.D. 1/04204000/3103	1/2	- 4	11.5			
COMMONLY KNOWN AS: 10	C5 PEBBI	E CREEK O	er.			**:
				e pê î e e		
en e						• •
The track of the second of the	*		しっ	19 March 19	٠.	
forth until tuilibrity of the second of the second	44 A					
situated in the VILLAGE of	GLENVIE		County of	<i>/</i> -/	COOK	and State
of Illinois, together with all the appurtenances and privi	leges thereu	nto belonging	or appertain	ira		
IN TESTIMONY WHEREOF, the said		* 1 - 1	·	0.1		•
Citicorp Savings of Illinois, a Federal Savings and Loan A						
Chicago, has caused its corporate seal to be hereto VICE President, and attested by its				-	to these process	
of NOVEMBER		5 5 8 8 6 C	Secretar	y, this	27111	day
UI	, A.I	D. 19 <u>00</u>				*
the first of the stage		Citie	orn Saving	s of Minoi	s. a Forter of	lavings and
performance of the control of						rest to First
					ssociation	<i>,</i>
		-			- 1	ろ ゛
the second of the property of the second of	* *** ***	By	Sim	MA	MI	
					1	Vice President
		/	1			7
the state of the s		Attest	1: rang	run z	ur.	Fe

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	UNULLI	SIALOOF	ي ا
RELEASE DEED By Corporation	Ctticorp Savings of Iffinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago	CITICORP®SAVINGS	Mail To: Orthory Denas 5356 KIndwarka Are Chys, 2c 60630
	3594486	25 1111: 27	10-8-62 × 83 × 8
set forth. 19 86 Notery Public	no, for the uses and purposes therein s	t, and as the free and '' Ji mtary act of said Corporation, the said Corporation and as the free and '' Ji mtary act of said Corporation y hand and Motarial Set I this	ho, as custodian of the free and voluntary ac
Vice President of the and Loan Association of send Loan Association, stary of said Corporation, n and acknowledged that a voluntary act of said a voluntary act of said	NY CERTIFY, that. Sor in interest to First Federal Savings of to the foregoing instrument as such appeared before me this day in perso d voluntary act, and as the free ar	nd for said County, in the State aforesaid, DO HEREE CWIK, JR. Inois, a Federal Savings and Loan Association, successing a federal Savings and Loan Association, successing the same persons whose names are subscribe and the said instrument as their own free and elivered the said instrument as their own free and slivered the said instrument.	Oiticorp Savin gard Chicago and bun ogaid Chicago and bun bersonally known to Vice President and differ a ligned and differ a ligned and differ
Q14NOCC	I, IRENE E.M	COOK 88°	STATE OF ILLINOIS COUNTY OF

UNOFFICIAL