FDO

AFTER RECORDING RETURN TO: CITY FEDERAL SAVINGS BANK C/O THE KISSILL COMPLY Springfield, Ohio 45501 TORRENS

For value Received, PITTSBURGH NATIONAL BANK, a National Bank organized and existing under the laws of the United States of America, hereby sells, assigns and transfers to			
			•
		JOSEPH HARDEN, DIVORCED AND NOT SINCE RE	MARRIED
		JAMES F. MESSINGER & CO., INC.	
		and bearing date the3day of _A	
in the office of the Recorder ofC	OOK County, State of ILLINOIS, in		
Volume Noon Pageas	Document No. 3114427		
on the 27 day of AUGUST SEE LEGAL PLACEPTION XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	A.D., 19 79 , and described to wit:		
ON EHIBIT "A FERETO ATTACHED			
Signed this 13 day of August i	A.D 19 86 .		
CEDUTETOATE OF TIME			
CERTIFICATE OF TITLE			
CERT. NO. 1321920 1361554	PITTSBURGH NATIONAL BANK		
VOLUME 2728-2 PAGE 278 25-28-327-006-0000	b and a second color of the following		
7717	- t ~ W -		
	Mortgage Servicing Officer		
	ROGER D. JOHNSON		
STATE OF OHIO	5 -		
COUNTY OF CLASS	1/1		

On this ____13__ __day of __AUGUST A.D., 19 36, before me, the undersigned, a Notary Public in and for the State of Obio, personally appeared ROGER D. JOHNSON to me personally known, who being duly tworn, did say that (s)he is the Mortgage Servicing Officer of PITTSBURGH NATIONAL BANK and that the seal effixed to the foregoing instrument is the National Bank seal of said National Bank and that said instrument was signed and searce on behalf of said National Bank by authority of its Board of Directors, and the said ROGER D. JOHNSON acknowledged the execution of said instrument to be the voluntary act and deed of said National Bank by it voluntarily done and executed.

Witness my hand and notarial seal the day and ye

PROPERTY ADDRESS:

543 W. 126TH PLACE CHICAGO, IL 60628



MARY L LAREW Notary Public, State of Ohle My Commission Expires June 29, 1989

UNOFFICIAL COPY

in Slock Four (4) in Pon and Company's 127th and Wallace Streets Subdivision of part of Lot 19, of Andrews Subdivision of the East Half (4) of the Southwest Quarter (4) at the Southeast Fractional Quarter (4) of Section 28, Townson 37 North, Range 14, East of the Third Principal Meridian, North of the Indian Boundary Vine, recorded as Document Number 10117173.

200 COOK COLL

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