

UNOFFICIAL COPY

RELEASE DEED

3594263

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One thousand five hundred dollars (\$1,500.00) plus interest thereon at the rate of twelve percent (12%) per annum, and the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto

DAVID B. ELSNER AND SUSAN A. ELSNER, HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage

December 7, 1984 and recorded in the office of the Recorder of Deeds of Cook
Registrar of Titles

Illinois on December 11, 1984 in Book _____ at Page _____ as Document No 3409439
described premises:

Lot 5 in Munday's Resubdivision of Block 4 in Landwer's Addition to Barrington, being a Subdivision of part of the North half of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian.

A J.O.
P.L.N. 01-01-212-024 DM

Prop. Add : 548 Division St.
Barrington, IL

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED

together with all the appurtenances and privilege thereunto belonging and appertaining.

WITNESS THE DUE EXECUTION HEREOF, this 29th day of December,

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BARRINGTON

By _____ President

TEST: _____

Secretary

(SEAL)

STATE OF ILLINOIS; ss
COUNTY OF McHenry

I, Kim M. Remensnyder, a notary public in and for the County and State of Illinois, do hereby certify,
that Russel C. Mann personally known to me to be the President, and _____
Loan Association of Barrington, a corporation organized and existing under the laws of the United States, personally known to me, acknowledged that as
Hugh H. Palmer personally known to me to be the Secretary of said corporation, and _____
to be the same persons whose names are subscribed to the foregoing instrument, appeared before me, as their free and voluntary
such _____ President and _____ Secretary they signed and delivered the said instrument, _____
said corporation to be affixed thereto, pursuant to authority given by the Board of Directors, 1986
act and as the free and voluntary act and deed of said corporation, for the uses and purposes intended.

Given under my hand and notarial seal this 29th day of December,



RECEIVED
MAY 1986

DOCUMENT WAS PREPARED BY

FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

FOR THE PROTECTION OF THE
OWNER; THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

UNOFFICIAL COPY

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IN DUPLICATE

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OCT 2 19 76 FBI CHI

IDENTIFIED	NO.
SECTION OF JURISDICTION	
FRANK J. MC GOWELL	
KIRKTON	

Attorneys' Tax Recovery Fund, Inc.
29 S. LaSalle St., Suite 540
Chicago, Ill. 60603
312-372-3331

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FOR THE PROTECTOR OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOLE OR PART OF BARRINGTON, ILLINOIS 60010
FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010
THE MORTGAGE OR DEED OF
REAL ESTATE MENTIONED AND CANCELLED AS OF THE DATE OF THIS RELEASE.
THIS INSTRUMENT WAS PREPARED BY

Notary Public

My Commission Expires Oct. 11, 1980

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires Oct. 11, 1980

Given under my hand and notarial seal this 29th day of December 1986

to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged known to me to be Hugh H. Palmer personally known to me to be the President and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged known to me to be Russell C. Mann personally known to me to be the President and Secretary of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and that

I, Kim M. Remensnyder, a notary public in and for the County and State aforesaid, do hereby certify

COUNTY OF GOOD, SS McHenry

(Seal)

Secretary

Att'est:

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BARRINGTON

WITNESS THE DUE EXECUTION HEREBY, this 29th day of December 1986

together with all the appurtenances and premises hereinunto belonging and appertaining.

3594263

DAVID B. ELSNER AND SUSAN A. ELSNER, HIS WIFE
all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated December 7, 1984 and recorded in the office of the Register of Deeds of Cook County, Illinois on December 11, 1984 in Book #3409439 at Page #10 of the following described premises:
Lot 5 in Munday's Subdivision of Block 4 in Landover, a Addition to Barrington, being a Subdivision of part of the North half of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian.

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment to it of the sum of One Dollar, real estate mortgage hereinafter mentioned and cancellation of the note hereby secured, and the payment to it of the sum of One Dollar,

LEGAL FOLLOWS MORTGAGE
CANCELLED NOTE EXHIBITED
Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

No Duplicate

11041200
Oct 1968

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10 FEB 26 1968
RECEIVED
CLERK OF THE CIRCUIT COURT
COOK COUNTY ILLINOIS

IDENTIFIED NO.	RECEIVED FEB 26 1968 HAROLD W. MCRELL MARKTON
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Attorneys' Tax Receipts File, Inc.
29 S. LaSalle Street, Chicago, Ill.
312-3772-5221
Drexel, Inc., 3696
312-3772-5221