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TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Halsted Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 160594-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MIKE J PALMERI AND MARY S PALMERI, his wife**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 2452520 to the premises therein described to-wit:

Lot 10 on Block 4 in J.E. White's Kellogg Park Subdivision of the East 20 acres of the South 1/2 of the Southwest 1/4 of Section 29, Town 40 North, Range 13, East of the Third Principal Meridian

PIN: ~~FC013-29-318-010T~~

2531 N. McVICKER
CHICAGO, IL.

ALL FOLLOWING MORTGAGE CANCELLED NOTE EXHIBITED

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 2nd day of

Dec 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. Kelly* Assistant Secretary

By: *Paul Russo* LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
MORRIDGE ILLINOIS 60629
NAME AND ADDRESS

Recorder's Box No. _____

Mail to:
Intercounty Title Co of Il
120 W Madison
Chicago IL 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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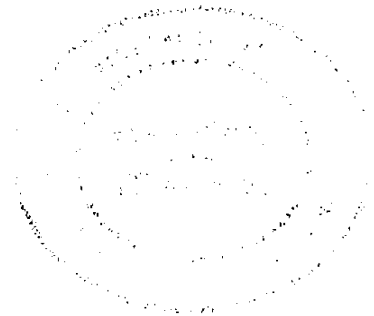
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IDENTIFIED
No.
PASSEPORT OF TORONTO TRAVEL
HARRY HUNT JOHNSON
LA FAIRIE

1907 FEB 24 04 3: 09

HARRY (HUS) JOHNSON
REGISTRAR OF TITLES

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DUPLICATE



MONTROVIA PASSPORT BOOK AD - ADVISORY NOTICE

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