ited	, executed by	
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PREPARED BY: NOFF

KATHLEEN A. VANDER JACK

AND WHEN RECORDED MAIL TO

19699 LEGALEFOIL

BELL MORTGAGE COMPANY, INC. 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, ILLINOIS 60642

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NUMERICA FINANCIAL SERVICES, INC. 601 Cleveland Clearwater, FL 33515 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage da FEBRUARY 27, 1987 JESSE JAMES GIBBS AND DONOTHEA E. GIBBS. HIS WIFE to BELL MORTGAGE COMPANY, INC. a corporation organized under the laws of and who's principal THE STATE OF ILLINOIS place of business is 9730 SOUTH WESTERN AVENUE EVERGREEN PARK, ILLINOIS 60642 and recorded in Book/Volume No. as Document , page (s) Nogue COOK Courty Records, State of Illinois described hereinafter as follows:

LOT 42 IN ARTHUR DUNAS! HOWARD AVENUE SUBILIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWN SHIP 4/1 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE NORTH 45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE UFST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF SALU NORTHEAST 1/4 OF SECTION 25, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1418 Dobson Street

Evanston, Illinois 60202

PERM. TAX #10-25-226-004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS **COUNTY OF** COOK

derif of said corporation,

FEBRUARY 27, 1987 the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN A. VANDER JACK to me personally known, who, being duly sworn by me, did any that he take is the ASSISTANT SECRETARY of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was aned and sealed on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and

Notary Public	Lake	e am	County, I
	COOK		County, I

My Commission Expires JULY 6, 1988

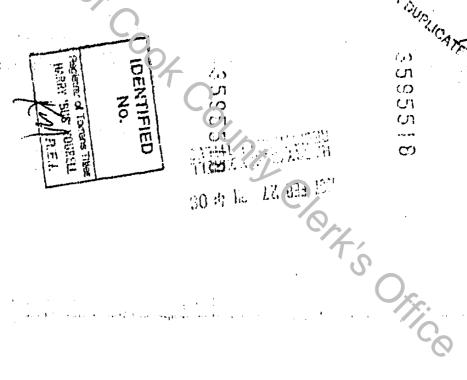
Dy:	DELL	MURTGA	igh co	MPAN	Y, INC.	
By	Kara	hleer	√√.	Va	ndei	1.4
	KATH	JEEN A. STANT S	VAND	ER J	ACK U	

Witness:		·	

THIS ASSE FOR OFFICIAL NOTABLES SEAL

UNOFFICIAL COPY

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