UNOFFICIAL COPY TO THE PROPERTY OF THE PROPERT

KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, Wheeling Trust and Savings the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-Bank, as Trustee, Under Trust No. 74-309, dated September 23, 1974 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated October 3, 1980 _ and recorded in the office of the Registrar of Titles October 10, 1980 . as Document No. Illinois on. . in Book..... _ at Page. described premises: Lot 36 in Block 3 in Landwer's Addition to Barrington, a Subdivision of the North half of Section 1, Township 42 North, Range 9, East of the 3d P.M., in Cook County, Illinois. 15' y' Siou St., BARRINGTON, ITHUSIS GOOD together with all the appurtenances and privileges the eur to belonging and appertaining 19_86 WITNESS THE DUE EXECUTION HEREOF, dela MAVINGS AND LOAN NIRST FEDERAL association of bakrington (SEAL) STATE OF ILLINOIS SS McHenry Kim M. Remensnyder n notary public in and for the County and State aforesaid, do hereby certify Russel C. Mann President / First Federal Savings and personally known to me to be the ... Loan Association of Barrington, a corporation organized and existing under the laws of the United States of Arierics, and Hugh H. Palmer - personally known to me to be the . . Secretary of said corporation, and pe conally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

day of ...

My Commission expires: 10-11-86

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Given under my hand and notarial seal this ____22nd_

Notary Public

THIS INSTRUMENT WAS PREPARED BY

FIRST FEDERAL SAVINGS & LOAN ASSOCIATION
OF BARRINGTON
120 SOUTH HOUGH STREET
BARRINGTON, ILLINOIS 60010

UNOFFICIAL COPY

Atopera of Collins Clark

70-66-827