EHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

3595067

: ; ;,

		:		
Know All Men by These Pre	ents,	That a certain Inde	nture of Mortgage, bearing date the	•
24THdi	ay of	FEBRUARY	19 <u>81</u> made and executed by	y
JOHN J. POWEZIAK AND ELIZABET	H T. POWE	TAK. HIS WIFE		_
of the first part, to MANUFACTURERS	HANOVER MO	BTGAGE CORPORATI	ON	
of the second part, and recorded in the o	fice of the Re	gister of Deeds for the	County of COOK	_
State of LLINOIS in Liber XX	DOCUMENT	r # 3204065	OOK on Page XX	_
LOT FOUR (4) IN BLOCK TWO (2)			y	- TVISTON
OF THAT PART OF THE LAST ONE	_			
TWENTY THREE ('.3), TOWNSHIP F				
PRINCIPAL MERIDIA, LYING NOR				
WEST SEVEN (7) ACRES THEREOF.				-
TAX ID# 02-23-102 003, V		279	· <u>, </u>	_
is fully paid, satisfied and discharged		JANUARY	1987	
Dated this	day of		MORTGAGE CORPORATION	-
	FK FK	A Manufacturers	Hanover Mortgage Corporat	ion
	04	Whose address is:_2	7555 Farmington Road	.
Signed in the presence of:	(Farmington Hil	ls, Michigan, 48018	
At alasii Bu	َ ر	2 0	Can	ည
SPEPHANIE BUNN		JULIN CLEARY	ASSOCIATE VICE PRESIDENT	3595067
Andrea Ane		Ву	May management	
ANDREA HALL		KIGHAAD MALAK	, ASSOCIATE VICE PRESIDEN	1 - J
CORPORATE SEAL			9.	
STATE OF MICHIGAN			4,	
County of OAKLAND			'S _	
On this 19TH	day of	JANUARY	1987 p nore me appeared	4
JOHN CLEARY	•	and RICHARD MAYER		_
ta me personally known, who, being by m			respectively the	
ASSOCIATE VICE PRESIDENT	•	and ASSOCIATE VIC		-
of the Fireman's Fund Mortgage	Corporati	lon	, and that the seal affixed to saic	- d
instrument is the corporate seal of said co				
said corporation, by authority of its Board	of Directors,	and JOHN CLEARY		-
andRICHARD MAYER		acknowledged said ins	trument to be the free act and deed	4
of said corporation.	ć		M. F. D. C.)
· · · · · · · · · · · · · · · · · · ·		SHARON M.	HOLAND Notary Public,	•
My commission expires June 195	17	Notary Public, Wayne Acting in Oakland C	County, Middigen County,	
U		My Commission Explin	June I, 1907	

MCLENNON, NELSON & NUDO, P.C.
P.O. BOX 545-538 NOFFICIAL 3595067 PARK RIDGE, IL 60068 1595067 358 N 187 Registra of London Theo THURST STORY AND A STATE OF THE HARRIS 4 14 14 **334 1**11 A Section of the sect Property of Cook County Clark's Office

Medical Michigan