

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

3596875

5011008617  
87-09-58-18709

Loan No. \_\_\_\_\_

### UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THERESE A. CASHMAN, A WIDOW

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of May, A.D. 19 83, and recorded in the Recorder's Office of

COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 3308362, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

- PARCEL 1: Unit 1-D as Described in Survey Delineated on and attached to a part of a Declaration of Condominium Ownership Registered on the 19th Day of March 1969, as Document No. 2440609.
- PARCEL 2: An Undivided 6.60% Interest (except the Units Delineated and Described in Said Survey) in and to the following described premises:  
Lot Two (2) and Lot Three (3) in Reppann's Subdivision of part of the North East Quarter (1/4) of Section 27, Township 41 North, Range 12, East of the Third Principal Meridian, Lying North and North Easterly of the Center Line of North West Highway, According to Plat thereof Registered in the Office of the Registrar of Title of Cook County, Illinois on 2/7/64, as Document No. 2134870.

PROPERTY: 1815 W. Oakton-Unit No. 1-D, Park Ridge, Illinois

PERMANENT INDEX NO.: 09-27-201-015-1004

situated in the City of Park Ridge, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Secretary, this

9th day of December, A.D. 19 85

ATTEST:

Valentina Barbias Secretary By Leonard Edchas Asst. Vice President

STATE OF Illinois ss. } I, Mary E. Edler the undersigned, a Notary Public  
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Leonard Edchas

personally known to me to be the Asst. Vice President of **UNITED SAVINGS OF AMERICA**

a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of December, A.D. 19 85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mary E. Edler  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski  
THE FEDERATION OF SAVINGS INSTITUTIONS, INC.  
2138 South 61st Court - Cicero, Illinois 60650

7019380DE, Fran D'ell

LEGAL FOLLOWS MORTGAGE NOTE IS ~~FILED~~

Cancelled

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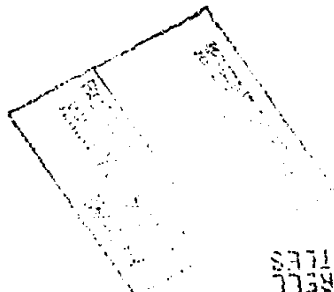
Property of Cook County Clerk's Office

70-19-380  
DTRT

MAIL TO

Mail to:

Susan Kovac  
111 W. Monroe St  
Chicago, IL 60603



3596875  
HARRY (RUS) YOUNELL  
REGISTRAR OF TITLES  
1987 MAR -6 AM 11 48

3596875

~~11/11/87~~  
11/11/87

Rel