

# UNOFFICIAL COPY

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INVESTORS TITLE INC. 6909  
TORRENS REGISTRY

Lot Twelve (12) in Graham's Subdivision, being that part of the North Half (1/2) of the South Half (1/2) of the Southeast Quarter (1/4) of Section 9, Township 41 North, Range 12, described as follows: Commencing at a point in the North line of the South Half (1/2) of said Southeast Quarter (1/4), 1716 feet East of the Northwest Corner of the South Half (1/2) of said Southeast Quarter (1/4); thence South on a line 1716 feet East of and parallel with the West line of said Southeast Quarter (1/4), 659.75 feet more or less to the South line of the North Half (1/2) of the South Half (1/2) of said Southeast Quarter (1/4); thence East along said South line 264 feet; thence North on a line parallel with the West line of said Southeast Quarter (1/4), to the North line of the South Half (1/2) of said Southeast Quarter (1/4); thence West along said North line 264 feet to the point of beginning.

Permanent Parcel No.: <sup>JCO</sup> 04-09-411-032 II  
Common Address: 2105 Maple Ave. Northbrook, 111 60062

3596239

DHP  
PP

Property of County Clerk's Office

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KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

Uptown Federal Savings & Loan Association of Chicago

United States America

a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL H. PEPOON & PARIS J. PEPOON, HIS WIFE, 2105 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage \_\_\_\_\_, bearing date the 14TH day of \_\_\_\_\_

MAY, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois

in hook \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 3435631

to the premises therein described, situated in the County of COOK, State of Illinois, as

follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Uptown Federal Savings & Loan Association of Chicago

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 28TH day of JANUARY, 1987

Uptown Federal Savings & Loan Association of Chicago

By W.M. Cowhey Vice President

Attest: Evelyn Snyder Ass't. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

First Family Mortgage Corporation of Florida

This instrument was prepared by 2900 Ogden Avenue, Lisle, IL 60532 (Name) (Address)

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STATE OF Illinois  
COUNTY OF Cook SS.

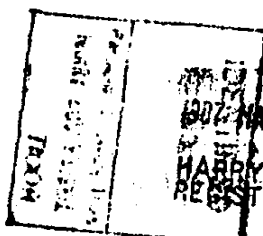
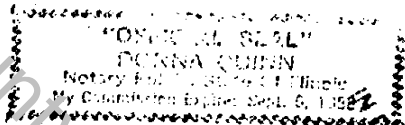
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of JANUARY 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



TICOR TITLE INSURANCE  
69 WEST WASHINGTON  
CHICAGO, ILLINOIS 60601  
BOX 332  
1/21 41222351

3596239  
3596239  
DUPLICATE

1433175

RELEASE DEED

By Corporation

TO

DANIEL & PARIS PEFOON

ADDRESS OF PROPERTY:

2105 MAPLE AVENUE

NORTHBROOK, IL. 60062

LOAN # 053913

MAIL TO:

TICOR TITLE INSURANCE  
212 W. NORTHWEST HWY  
ARLINGTON HGTS., IL. 60004

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