UNOFFICIAL COPY 3597454 RELEASE OF MORTGAGE 4 5 4

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK IN HARVEY, a corporation expanized and existing under the laws of the United States of America, of Harvey, Illinois, DOES HEREBY CERTIFY, That a certain Indenture of Mortgage, dated 19 33, made and executed by All Mattite M. Alexander 18 All Hartite M. Alexander 18 Book of Records, on page 18 Book of Records, on page		MORTGACE 4 5 4
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attacked by its Secretary, this Secretary. STATE OF ILLINOIS as. The Recordey's or Registrar's office in Cook Gounty, Illinois as Document No. 3294504 in Block of Records, on page on Fig. 173, secured by real estate described as: OF RECORDS, INTO ALL BANK IN HARVEY, and recorded in Block of Records, on page on Fig. 193, secured by real estate described as: OF RECORDS, Illinois, as Document No. 3294504 in Block of Records, in the North West Property Addition to Harvey, in the North West Property Addition to Harvey, in the Northwest Quarter (kg) of Section 20, Town 329451, Range 13, East of the Third Principal Meridian, in Cook County, Illinois as the Northwest Property Address: 1600c & 16010 Lexington, Harvey, Ill. 60426 In WITNESS WHEREOF, said grantor has caused its corporate sea to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attacked by its Secretary, this Pirks National Bank in Harvey and the President Attest County Of Cook Secretary. Secretary, this Secretary of County Of Cook Secretary of County Of Cook Secretary of County Of Cook Secretary.	poration organized and existing under the laws of the HERERY CERTIFY, That a certain Indenture of Mo	United States of America, of Harvey, Illinois, DOES rtgage, dated February 3,
This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attacked by its Secretary, this Secretary. STATE OF ILLINOIS as. The Recordey's or Registrar's office in Cook Gounty, Illinois as Document No. 3294504 in Block of Records, on page on Fig. 173, secured by real estate described as: OF RECORDS, INTO ALL BANK IN HARVEY, and recorded in Block of Records, on page on Fig. 193, secured by real estate described as: OF RECORDS, Illinois, as Document No. 3294504 in Block of Records, in the North West Property Addition to Harvey, in the North West Property Addition to Harvey, in the Northwest Quarter (kg) of Section 20, Town 329451, Range 13, East of the Third Principal Meridian, in Cook County, Illinois as the Northwest Property Address: 1600c & 16010 Lexington, Harvey, Ill. 60426 In WITNESS WHEREOF, said grantor has caused its corporate sea to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attacked by its Secretary, this Pirks National Bank in Harvey and the President Attest County Of Cook Secretary. Secretary, this Secretary of County Of Cook Secretary of County Of Cook Secretary of County Of Cook Secretary.	MILTON ALEXANDER and HATTIE ALEXAND	ER, his wife
the Recorder's or Registrar's office in Cook County, Illinois, as Document No. 3294504 in of Records, on page on Feb. 17 183, secured by real estate described as: PARCEL #1 Lot Four——(4) North One Half (2) of Lot Five—(5) La Block Five (5), in M.M.Brown's Addition to Harvey, in the North West Construct (2) of Section 20, Township 36 North, Range 14, East of the Construct (2) of Section 20, Township 36 North, Range 14, East of the Construct (2) of Section 20, Township 36 North, Range 14, East of the Construction to Harvey, in the Northwest Quarter (4) of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook Construction to Harvey, in the Northwest Quarter (4) of Section 20, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook Construction (3) Illinois. This Indiament Was Prepared By: Lawrence R. Hodhberg 174 East 154th Street Harvey, Illinois 60426 Property Address: 1600c & 16010 Lexington, Harvey, IL. 60426 is, with the once accompanying #, fully paid, satisfied, released and discharged. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this Pirkor NATIONAL BANK IN HARVEY By Authority Of Cook Secretary (1) Secreta	AJK/A HATTIP	M. Alexander
PARCEL #1 Lot Four————————————————————————————————————	the Recorder's or Registrar's office in Cook County, II	linois, as Document No. 3294504 in
Dot Four	Book of Records, on page or	1 _{Feb. 17} 183, secured by real estate described as:
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Dot Four	PARCEL #1	
Date Five (5), in M.M.Brown's Address 14, East of the Control of Section 20, Township 36 North, Range 14, East of the Principal Principal Meridian. The Principal Meridian. This Instrument Was Prepared By: Lawrence R. Hachberg 174 East 154th Street Harvey, Illinois 60426 Property Address: 1600t 5 16010 Lexington, Harvey, IL. 60426 is, with the note accompanying it, fully paid, satisfied, released and discharged. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 22nd day of January A. D. 19 87 FIRST NATIONAL BANK IN HARVEY By Authority Green President, Attest M. HARVEY By Authority Green President Attest M. HARVEY By Authority Green President Attest M. HARVEY By Authority Green Pre	Lot Four(4)	
Property Address: 1600c & 16010 Lexington, Harvey, IL. 60426 This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its name to be signed to these presents by its Vice President, and attest by its Secretary, this COUNTY OF COOK Ses. I, the undersigned Actional Action Manual Manual Mass Prepared By: Lawrence R. Machberg 174 Earl 154th Street Harvey, illinois 60426 This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate per to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attest by its Secretary, this Secretary. STATE OF ILLINOIS Secretary.		on to Harvey, in the North West
Principal Meridian. See South Ha f (b) of Lot 5, all of Lot 6, in Block 5 in M.M.Brown's South Ha f (b) of Lot 7, all of Lot 6, in Block 5 in M.M.Brown's South Ha f (b) of Lot Northwest Quarter (k) of Section 20, Town Strin, Range 10, East of the Third Principal Meridian, in Cook Omny, Illinois. This Instrument Was Prepared By: Lawrence R. Hochberg 174 Earl 154th Street Harvey, Illinois 60426 P.I. # 29-20-112-1048 -		orth, Range 14, East of the
This Instrument Was Prepared By: Lawrence R. Hochberg 174 East 154th Street Harvey, Illinois. Property Address: 1600c & 16010 Lexington, Harvey, IL. 60426 is, with the note accompanying it fully paid, satisfied, released and discharged. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate real to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Secretary, this 22nd day of January A. D. 19 87 FIRST NATIONAL BANK IN HARVEY By Assume Markey Secretary. STATE OF ILLINOIS STATE OF ILLINOIS COUNTY OF COOK as no tary public the undersigned a notary public a notary public	mind Principal Meridian.	
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Corporation. IN WITNESS WHEREOF, said grantor has caused its corporate real to be hereto affixed, and has caused its name to be signed to these presents by its. Vice. President, and attested by its. Secretary, this 22nd day of January. A. D. 19 87 FIRST NATIONAL BANK IN HARVEY By Attest Crans M. C. President. Attest Crans M. Secretary. STATE OF ILLINOIS \{ \text{Ss.}} Secretary. The undersigned , a notary public is a corporate real to be hereto affixed, and has caused its corporate real to be hereto affixed, and has caused its corporate real to be hereto affixed, and has caused its name to be signed as caused its corporate real to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its corporate real to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed, and has caused its name to be hereto affixed.	is, with the note accompa	mying it, fully paid, satisfied, released and discharged.
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FIRST NATIONAL BANK IN HARVEY By Jerman Green President. Attest: Crn. M. C. President. STATE OF ILLINOIS \(\) Secretary. STATE OF COOK \(\) Sss. I, the undersigned , a notary public		
STATE OF ILLINOIS \\ COUNTY OF COOK \\ I, the undersigned \\ By Agunenuff Rehate \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary. \\ Secretary. \\ Secretary. \\ Attest Orna M. \(County Resident. \\ Secretary.	22nd day of January A. D. 1	19 87
STATE OF ILLINOIS \{\rmathred{ss.}\}\ss. I, the undersigned the interpretation of the content o		FIRST NATIONAL BANK IN HARVEY
STATE OF ILLINOIS \{\rmathred{ss.}\}\ss. I, the undersigned the interpretation of the content o		By Deymany (1) Bahhar
STATE OF ILLINOIS Secretary. STATE OF ILLINOIS Sas. I, the undersigned , a notary public		
STATE OF ILLINOIS Secretary. STATE OF ILLINOIS Sas. I, the undersigned , a notary public		Care Ma Colos
STATE OF ILLINOIS \{\}ss.\] COUNTY OF COOK \{\}ss.\] I, the undersigned , a notary public		
COUNTY OF COOK \(\frac{\}{\}^{88}\). I, the undersigned , a notary public		
I, the undersigned , a notary public		
	COUNTY OF COOK 500.	
	I, the undersigned	, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence R. Hochberg	in and for said County, in the State aforesaid, DO HEF	EBY CERTIFY that Lawrence R. Hochberg

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lawrence R. Hochberg personally known to me to be the Vice President of FIRST NATIONAL BANK IN HARVEY, a national banking association, and Verna Wojcik personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

22nd day of January A. D. 1987

IDENTIFIED No. Registrar of Tomsos Talies HARRY '6US' YOURELL HYBARA' ITTINOIS COUSE YOUNG AST MATICALLY STREET TO THE HEARY TO T DOOP COOP

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