UNOFFICIAL, COPY 3555626

ASSIGNMENT OF ASSIGNMENT OF RENTS

In consideration of the sum of One Dollar and other good and valuable considerations, receipt of which is hereby acknowledged, the undersigned hereby assigns to the

ROYAL NEICHBORS OF AMERICA its successors and assigns all of its right, title and interest in and to a certain Assignment of Rents LOCAL dated November 12, 1965 signed by Richard E. Carlson and Mary Kay Carlson, his wife,

and registered December 2, 1965 as Document No. 2245133 and its rights to receive the rents, issues and profits appertaining to the premises at 2215 W, lith St. (S. E. corner of lith St. and logally described as follows:

Lot 7 (Except the South 134.5 feet thereof) in the Resubdivision of Block "T" in Morgan Park, Washington Heights in Section 19, Township 37 North, Range 14, East of the Third Principal Meridian, according to map recorded as document 78663 in book 3 of Plats, page 71, in Cook County, Illinois.

070-25-19-102-035

In Witness Whereof, the UNION REALTY MORTGAGE CO., Inc., has caused its corporate seal to be hereto affixed and has caused its name to be signed to those presents by its Vice President and attested to by its Assistant Secretary at Chicago, Illinois, this 7th day of October, 1966

UNION REALTY MORTGAGE CO., Inc.,

Vice President

ATTEST:

70-80-764 X

Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK

I, ANNE M. KALAL , a Notary Public in and for the County and State aforesaid do hereby certify that Russell R. Custer Vice President, and Alma D. Kowaiski Assistant Secretary of UNION REALTY MORTGACE CO., Inc., who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument of writing as their free and voluntary act and as the free and voluntary act of the UNION REALTY MORTGAGE CO., Inc., for the uses and purposes therein set forth, and caused the corporate seal of said Corporation to be thereto attached.

GIVEN under my hand and notarial seal this 7th day of October, 1966.

Notary Public

UNOFFICIAL COPY

A2080L

mark, kwy white