EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:
LOTS 146 THROUGH 156 (BOTH INCLUSIVE), LOTS 176 THROUGH
188 (BOTH INCLUSIVE), AND LOTS 192 AND 193 IN FOWLER'S
RESUBDIVISION OF PART OF THE SOUTH SIDE HOMESTEAD
ASSOCIATION ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF
THE MORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
LLINGIS.

PARCEL 2:
LOT /P4 IN THE SOUTH SIDE HOMESTEAD ASSOCIATION ADDITION,
A SUED VISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 9. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:
LOTS 12 THROUGH 2) (BOTH INCLUSIVE), THE WEST 9 FEET OF
LOT 22, THAT PART OF LOT 23 LYING EAST OF THE WEST 44.80
FEET THEREOF AND AL'. OF LOTS 24, 25, AND 26, ALL IN BLOCK
1 IN NEWBERRY'S SUEDIVISION OF THE NORTH 1162.65 FEET OF
THE EAST 1/2 OF THE HURTHEAST 1/4 (EXCEPT RAILROAD) OF
SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
A TRACT OF LAND SITUATED NORTH OF AND ADJOINING THE WEST 9
FEET OF SAID LOT 22 AND SOUTH OF AND ADJOINING THE WEST 9
FEET OF LOT 24 IN BLOCK 1 IN NEWPERRY'S SUBDIVISION OF THE
NORTH 1162.65 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION B, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, SELINOIS.

PARCEL 5:
A TRACT OF LAND SITUATED SOUTH OF AND ADJOINING THE SOUTH LINE OF THE WEST 9 FEET OF LOT 22 AND THE SOUTH LINE OF LOT 23 IN BLOCK 1 AND NORTH OF AND ADJOINING THE NORTH LINE OF THE WEST 9 FEET OF LOT 24 AND THE WORTH LINE OF LOT 23 IN BLOCK 4 DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 9 FEET OF SAID LOT 22 IN BLOCK 1; THENCE WEST ALONG THE SOUTH LINE OF SAID LOTS 22 AND 23 IN BLOCK 1, A DISTANCE OF 1/2,00 FEET TO A POINT 44.80 FEET EAST OF THE SOUTHWEST CORNER OF LOT 23 IN BLOCK 1; THENCE SOUTH 66.00 FEET TO A POINT ON THE NORTH LINE OF LOT 23 IN BLOCK 4, SAID POINT BEING 44.80 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE EAST ALONG THE NORTH LINE OF LOTS 23 AND 24, A DISTANCE OF 172.00 FEET TO THE NORTHEAST CORNER OF THE WEST 9.00 FEET OF SAID LOT 24 IN BLOCK 4; THENCE NORTH 66.00 FEET TO THE HEREINAROVE DESCRIBED POINT OF BEGINNING, ALL IN NEWBERRY'S SUBDIVISION OF THE NORTH 1162.65 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

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EXHIBIT "A"

LEGAL DESCRIPTION

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LOT 22, ALL OF LOT 23 (EXCEPT THE WEST 44.80 FEET THEREOF), LOTS 24, 25, 26 AND 27, VACATED WEST 48TH STREET AND VACATED ALLEYS IN BLOCK 4 IN NEWBERRY'S SUBDIVISION OF THE NORTH 1162.65 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 8, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO BLOCKS
1 AND 2 IN GOODMAN MANUFACTURING COMPANY'S CONSOLIDATION 1 AND 2 IN GOODMAN MANUFACTURING COMPANY'S CONSOLIDATION OF SUNDRY TRACTS OF LAND IN THE NORTHEAST 1/4 OF SECTION 8 AND THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO, THAT PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 1(, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, IN THE COUNTY OF COOK, IN THE STATE OF 1LLINOIS, MURE PARTICULARLY DESCRIBED AS FOLLOWS:"
BEGINNING AT A POINT IN A LINE WHICH IS PARALLEL WITH AND 619 FEET WEST OF THE EAST LINE OF SAID SECTION 8 MEASURED ALONG A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID ALONG A LINE WHICH IS PARALLEL WITH THE NORTH LINE OF SAID SECTION 8, SAID POINT BEING 505.33 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 8 MEASURED ALONG THE SAID NORTH AND SOUTH PARALLEL LINE; THENCE SOUTH PARALLEL TO THE SAID EAST LINE OF SAID SECTION 8, A DISTANCE OF 50 FEET TO A POINT; THENCE WEST PARALLEL TO THE SAID NORTH LINE OF SECTION 8, A DISTANCE OF 4 FEET TO A POINT; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING; EXCEPT THAT PART OF THE FOREGOING (ALL TAKEN AS A TRACT) DESCRIBED AS FOLLOWS: A TRACT) DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CURNER OF LOT 1 IN BLOCK 4 IN
NEWBERRY'S SUBDIVISION AFORESALD, THENCE NORTH 89 DEGREES
53 MINUTES 30 SECONDS WEST, ALONG THE NORTH LINE OF BLOCK
4, A DISTANCE OF 316.00 FEET TO THE NORTHWEST CORNER OF
LOT 28 IN BLOCK 4; THENCE SOUTH 0 DEGREES 00 MINUTES 00
SECONDS EAST, ALONG THE WEST LINE OF SAID LOT 28 AND ITS
SOUTHERLY EXTENSION, 140.73 FEET; THENCE SOUTH 89 DEGREES
53 MINUTES 30 SECONDS EAST 0.50 FEET; THENCE SOUTH 0 DEGREES OO MINUTES OO SECONDS WEST 105.03 FEET; THENCE NORTH B9 DEGREES 53 MINUTES 30 SECONDS WEST 16.51 FEET; THENCE SOUTH O DEGREES OO MINUTES OO SECONDS FAST 100.97 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 4.76 FEET; THENCE SOUTH D DEGREES OF MINUTES OF SECONDS EAST 139.69 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 30 SECONDS EAST 121.78 FEET; THENCE NORTH D DEGREES LD MINUTES OD SECONDS EAST 10.53 FEET; THENCE SOUTH 89 DEGREES 53 MINUTES 30 SECONDS EAST 205.47 FEET TO A POINT ON THE EAST LINE OF BLOCK 1 IN GOODMAN MANUFACTURING COMPANY'S CONSOLIDATION AFORESAID, AT A POINT 475.89 FEEL SCUTH OF THE HEREINABOVE DESCRIBED POINT OF BEGINNING; THENCE NORTH O DEGREES OF MINUTES OF SECONDS WEST, ALONG THE WEST LINE OF SOUTH HALSTED STREET, 475.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXHIBIT "A"

LEGAL DESCRIPTION

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PARCEL 7: THE SOUTH 110 FEET AND 1-1/4 INCHES OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTH 1162.65 FEET THEREOF AND NORTH AND EAST OF THE RIGHT OF WAY OF THE CHICAGO AND INDIANA STATE LINE RAILROAD COMPANY AND WEST OF THE WEST LINE OF HALSTED STREET MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF HALSTED STREET IN COOK COUNTY, ILLINOIS SAID POINT BEING 110 FEET AND 1-1/4 INCHES NORTH OF THE RIGHT OF WAY LINE OF THE SAID CHICAGO AND INDIANA STATE LINE RAILROAD COMPANY AND 86-1/2 FEET SOUTH OF THE SOUTH LINE OF NEWBERRY'S SUBDIVISION OF THE NORTH 1152.65 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8 AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID NEWBERRY'S SUBDIVISION 436 FEET AND 5-1/4 INCHES MORE OR LESS TO THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID CHICAGO AND INDIANA STATE LINE RAILROAD AND RUNNING THEMCE SOUTHEASTERLY AND EASTERLY ALONG THE SAID RIGHT OF WAY OF SAID CHICAGO AND INDIANA STATE LINE RAILROAD COMPANY TO THE WEST LINE OF HALSTED STREET; THENCE NORTH ALONG THE WEST LINE OF HALSTED STREET TO THE AE WE COO.

COUNTY COO. POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A - PIN NUMBERS

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LOTS
                                    20-08-207-003-000146725 25
                                   20-08-207-003-0000-20

20-08-207-008-0000-20

20-08-207-009-0000-20

20-08-207-010-0000-19

20-08-207-011-0000-15

20-08-207-012-0000-17
                                    20-08-207-013-0000-16
                                   20-08-207-014-0000-14
20-08-207-016-0000-13
20-08-207-017-0000-12
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20-08-207-024-0000-17
20-08-207-031-0000
                                    20-08-208-002-0000~
                                   20-08-208-003-0000-25
                                    20-08-208-005-0000 - 25
                                   20-08-208-006-0000- 27
20-08-208-017-0000- 18
                                    20-08-208-019-0000 % 21
                                   20-08-208-021-0000 - 31
20-08-208-023-0000 - 33
20-08-208-024-0000 - 34
                                   20-09-107-001-0000-146
                                   23-09-107-002-0000-14
                                   21-05-107-003-0000-148
20-05-107-004-0000-149
                                  20-09-107-009-0000-177

20-09-107-005-0000-150

20-09-107-006-0000-152

20-09-107-008-0000-153

20-09-107-012-0000-153

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20-09-107-011-0000-153
                                   20-09-107-031-0000 -/
                                   20-09-107-032-0010 178
                                   20-09-107-033-0000
                                   20-09-107-034-0000 .
                                   20-09-107-035-0000 774
                                   20-09-107-036-0000
                                   20-09-107-037-0000
                                   20-09-107-038-0000-182
                                   20-09-107-039-0000-183
                                   20-09-107-040-0000-184
20-09-107-041-0000-184
20-09-107-042-0000-184
20-09-107-043-0000-184
                                   20-09-107-044-0000-188
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20-09-107-049-0000 193

4834 S. Halsred Chicago, IL

PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents, that FOOTHILL CAPITAL CORPORATION, a California corporation, for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GOODMAN EQUIPMENT CORPORATION, a Delaware corporation, whose principal office address is 4834 S. Halsted, Chicago, Illinois 60609, all the right, title, interest, claim or domand whatsoever it may have acquired in, through, or by a certain Nortgage dated June 17, 1985, and recorded on June 19, 1985 in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 85066760, and filed on June 19, 1985 in the office of the Registrar of Titles of Cook County, Illinois as Document No. LR34.42-503, to a portion of the premises therein described on attached Exhibit A, together with all the appurtenances and privileges thereunto belonging and appertaining.

This Release does not discharge the lien of said Mortgage upon any other of the premises described therein, but only releases the portion particularly described on Exhibit A and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Liabilities (as defined in said Mortgage) therein mentioned.

IN TESTIMONY WHEREOF, the said Foothill Capical Corporation has caused these presents to be signed by its Vice President, and attested by its Secretary , and its corporate seal to be hereto affixed, this 2nd day of February, 1987.

BY: Panels . Terroy!

ATTEST:

70-95-97769

BY: Hem CTon.
Its: Secretary

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STATE OF LOS ANGELES)ss. COUNTY OF CALIFORNIA

, a notary public in and for said M. Farmer aforesaid, DO HEREBY CERTIFY the State County, in personally known to me to be the Pamela 5 Ferro Vice President of the FOOTHILL CAPITAL CORPORATION, a personally known to me corporation, and Henry K. Jordan to be the Secretary of of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice they signed and delivered the said President and Secretary instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and __officia seal this 2nd day of February , 1987.

My Commission Expires:

December 23, 1987



This Document prepared by and after recording return to:

Kenneth A. Lafimer HOLLEB & COFF Street Suite 4100 mg 2 chicago, Illinois 60603 21.2800<u>Y (909) YRAAH</u> 23.3117 TO AAAT 213.34

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