

# UNOFFICIAL COPY

PREPARED BY:

0 3 5 9 7 1 7 1

3597171

AND WHEN RECORDED MAIL TO

NAME: AMERIMAC CORPORATION  
 ADDRESS: 19330 Stevens Creek Blvd.  
 CITY & STATE: Cupertino, CA 95014

17170  
 17170  
 17170

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal Home Loan Mortgage Corporation of Chicago  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
October 7, 1986

, executed by

Leonid A. Kipershtein and Lara Kipershtein, his wife

to Unified Savings Bank

a corporation organized under the laws of the State of Illinois and who's principal

place of business is 300 N. Martingale Rd., Suite 500, Schaumburg, IL 60173

and recorded in Book/Volume No.

page (s)

as Document

No. LR 3557812

County Records, State of Illinois described hereinafter as follows:

THE SOUTH 20 FEET OF LOT 4 AND 5 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 3 IN OLIVER SALINGER AND COMPANY'S "L" TERMINAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID EAST 1/4 THAT PART THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 AFORESAID).

10-16-215-053 ABO *[Signature]*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF MONTGOMERY

UNIFIED SAVINGS BANK

On November 5, 1986 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Gary W. Mathis to me personally known, who, being duly sworn by me, did say that he/she is the Vice President

By: *[Signature]*

By: Gary W. Mathis

It's: Vice President

Witness: *[Signature]*

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]*  
Montgomery County, IL

My Commission Expires April 17, 1990

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-70-190-2 Book

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*Appl*

1987 MAR -6 PM 3:23  
HARRY (BUS) YOURELL  
REGISTRAR OF TITLES

*1423762*  
*1211653*

1211653

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*60867-84*

REGISTRY OF TITLES
CHICAGO TITLE INS.
1423762
2852 PAGE 382
3-6-87
SEARCH

CHICAGO TITLE INS.  
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*7070790*

Property of Cook County Clerk's Office

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