

UNOFFICIAL COPY

0 3 5 7 7 3 0 7

3597307

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 660889-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Geraldine T. Stark, married to Edmund J. Stark all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 3226104 to the premises therein described to-wit:

Lot 95 in R. A. Cepek Arlington Highlands, a Sub of parts of Secs 4 and 9, Town 41 N, R 11, E of the 3rd P.M., and parts of Secs 31 and 32, Town 42 N, R 11, E of the 3rd P.M., in Cook County, Illinois.

Property Address: 1057 S. Walnut Ave., Arlington Hts., IL 60005  
Permanent Index Number: 08 09 201 006



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of January, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*[Signature]*  
Notary Public  
"OFFICIAL SEAL"  
DEBORAH A. STARK  
Notary Public, State of Illinois  
My Commission Expires 8/13/90

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Geraldine Stark  
1057 S. Walnut Ave.  
Arlington Hts., IL 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CANCELLED NOTE EXHIBITED

3597307

UNOFFICIAL COPY

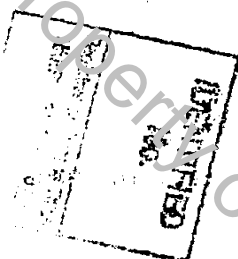
NOT RECORDED

1349542  
IN DUPLICATE

3597307

3597307

1987 MAR -9 AM 10:13  
HARRY (SUS) YOUNELL  
REGISTRAR OF TITLES



Property of Cook County Clerk's Office

MIERCOUNTY  
TITLE NO. 35169434

BOX 07

3597307

COOK COUNTY CLERK'S OFFICE  
111 N. WASHINGTON ST.  
CHICAGO, ILL. 60602