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EXHIBIT A

[LEGAL DESCRIPTION]

PARCEL 1: LOT 52, 53 and 54 in Fowler's resubdivision of part of the South side Homestead Association Addition, a subdivision of the North 1/2 of the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Block 3 in Goodman Manufacturing Company's Consolidation of Sundry tracts of land in the Northeast 1/4 of Section 8 and the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3: That part of various Lots, vacated 48th Street and vacated alleys in Newberry's Subdivision of the North 1162.65 feet of the East 1/2 of the Northeast 1/4 (except railroad) of Section 8, Township 38 North, Karge 14 East of the Third Principal Meridian, together with that part of Blocks 1 and 2 in Goodman Manufacturing Company's Consolidation of sundry tracts of land in the Northeast 1/4 of Section 8 and the Northwest 1/4 of Section 9, Township 38 North, Range 14 East of the Third Principal Meridian, all taken as a tract, described as follows: Beginning at the Northeast corner or Lot 1 in Block 4 in Newberry's Subdivision aforesaid; thence North 89 degrees 53 minutes 30 seconds West, along the North line of Block 4, a distance of 316.00 feet to the Northwest corner of Lot 28 in Block 4; thence South O degrees 00 minutes 00 seconds East, along the West line of said Lot 28 and its Southerly extension, 140.73 feet; thence South 89 degrees 53 minutes 30 seconds East 0.50 feet; thence South 0 degrees 00 minutes 10 seconds West 105.03 feet; thence North 89 degrees 53 minutes 30 seconds West-16.51 feet; Thence South 0 degrees 00 minutes 00 seconds East 100.97 feet; thence South 89 degrees 53 minutes 30 seconds East, 4.76 feet; thence South O degrees 00 minutes CO seconds East 139,69 feet; thence South 89 degrees 53 minutes 30 scconds East 121.78 feet; thence North 0 degrees 00 minutes 00 seconds East 10.53 feet; thence South 89 degrees 53 minutes 30 seconds East 205.47 feet to a point on the East line of Block 1 in Goodman Manufacturing Company's .- Consolidation aforesaid, at a point 475.89 feet South of the hereinabove described point of beginning; thence North O degrees 00 minutes 00 seconds West, along the West line of South Halsted Street, 475.89 feet to the point of beginning, in Cook County, Illinois.

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PARTIAL RELEASE OF MORTGAGE

Know All Men By These Presents, that FOOTHILL CAPITAL CORPORATION, a California corporation, for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto GOODMAN EQUIPMENT CORPORATION, a Delaware corporation, whose principal office address is 4834 S. Halsted, Chicago, Illinois 60609, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Morcage dated June 17, 1985, and recorded on June 19, 1985 in the cifice of the Recorder of Deeds of Cook County, Illinois, as Document No. 85066760, and filed on June 19, 1985 in the office of the Registrar of Titles of Cook County, Illinois as Document No. LR34 42-503, to a portion of the premises therein described on attached Exhibit A, together with all the appurtenances and privileges thereunto belonging and appertaining.

This Release does not discharge the lien of said Mortgage upon any other of the premises described therein, but only releases the portion particularly described on Exhibit A and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Liabilities (as defined in said Mortgage) therein mentioned.

IN TESTIMONY WHEREOF, the said Foothill Capital Corporation has caused these presents to be signed by its <u>Vice</u> President, and attested by its <u>Secretary</u>, and its corporate seal to be hereto affixed, this <u>2nd</u> day of <u>February</u>, 1987.

BY: Vice President

ATTEST:

BY: Hem Kahal
Its: Secretary

LEGA.

70-94-151 (03)

Proberty of Cook County Clerk's Office

STATE	OF .	LOS ANGELES)
)ss.
COUNTY	OF	CALIFORNIA)

M. Farmer , a notary public in and for said County, the State aforesaid, HEREBY CERTIFY in DO personally known to me to be the <u>Pamela 3. Ferro</u> President the FOOTHILL CAPITAL CORPORATION, of corporation, and Henry K. Jordan personally known to me to be the of said corporation, Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such <u>Vice</u> they signed and delivered the said President and Secretary___ instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of February , 1987.

My Commission Expires:

December 23, 1987



This Document prepared by and after recording return to: 1981 MAR -9 48 11: 55 HARRY IBUS) YOURELL

Kenneth A. Latimer HOLLEB & COFF 55 E. Monroe Street Suite 4100 Chicago, Illinois 60663

REGISTRAR OF TITLES

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