

UNOFFICIAL COPY

RELEASE DEED

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State National Bank
EVANSTON, ILLINOIS

3598588

THE ABOVE SPACE FOR RECORDER'S OR REGISTRAR'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That STATE NATIONAL BANK, City of Evanston, State of Illinois, a national banking association, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KENNETH R. PITEK, a bachelor,

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois, as Document Number 3311611

to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

That part of Lot 20 in Northbrook East Unit No. 3 hereinafter described, falling within Lot 14 in County Clerk's Division of Section 11, hereinafter described in Northbrook East Unit No. 3, being a Resubdivision of Lots 3 to 16 Inclusive, and 18 to 40, inclusive, in Block 15, in Hughes Brown Moore Corporation's "Collinswood", a Subdivision in Section 11, Township 42 North, Range 12, East of the Third Principal Meridian, according to Plat thereof registered in the office of the Registrar of Titles of Cook County, Illinois, on April 9, 1954, as Document Number 1516731, in Cook County, Illinois.

THIS RELEASE DEED EXECUTED IN DUPLICATE. 04-11-215-076 BDD

together with all the appurtenances and privileges thereunto belonging or appertaining.

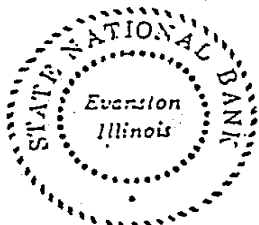
IN WITNESS WHEREOF, Said STATE NATIONAL BANK, Trustee, as aforesaid, has caused these presents to be signed by its Vice-President, and attested by its Assistant-Secretary, and its corporate seal to be hereto affixed,

DATE August 25, 1983.

State National Bank
TRUSTEE

By Charles M. Helsel
Vice-President

Attest Margaret B. Beck
Assistant Secretary



3598588

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois) SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice-President and Assistant Secretary of STATE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their own free and voluntary act, and as the free and voluntary act of the Association, for the uses and purposes therein set forth; and the Assistant Secretary then and there acknowledged that, as custodian of the corporate seal of the Association caused the corporate seal of the Association to be affixed to the foregoing instrument as her own free and voluntary act, and as the free and voluntary act of the Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 25th day of August 1983
Dorothy A. Patton

My Commission Expires June 25, 1986
FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

THIS INSTRUMENT WAS IMMEDIATELY BY
STATE NATIONAL BANK
1603 Orrington Avenue
Evanston, IL 60204

Seyrl A. Brinker

LAND TITLE OF AMERICA, INC.

(Name)
100 WEST MONROE

(Address)
CHICAGO, ILLINOIS 60603

(City, State and Zip)

MAIL TO

OR

RECORDER'S OFFICE BOX NO. _____

LANETTE CHRISTENSEN

LAND TITLE OF AMERICA, INC. L-14948-02

Legal follows mortgage cancelled note exhibited

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National Bank
CHICAGO, ILLINOIS

LAND TITLE CO.
100 W. MONROE, 4th FLOOR
CHICAGO, ILLINOIS 60603

FILE # 1-19948-2

1997 MAR 12 PM 1:28
HARRY JUST YORSELL
REGISTRAR OF TITLES
IN DUPLICATE

3598588

IDENTIFIED
No.
NAME OF GRANTEE
HARRY JUST YORSELL
ADDRESS

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDS OF DEEDS IN WHOSE NAME THE MORTGAGE OR DEED OR TRUST WAS FILED.

3598588

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