

UNOFFICIAL COPY

143184  
2867-2  
428

Pool No.:  
Loan No.: 800-288136

03528691

When recorded mail to:  
ICA MORTGAGE CORPORATION  
P.O. BOX 23529  
SAN DIEGO, CA 92123  
Attn: Lori Saccento

3598691

C-1000

ASSIGNMENT OF DEED OF TRUST

For value Received, ICA MORTGAGE CORPORATION, hereby assigns and conveys to:  
SAMCO MORTGAGE CORPORATION

1 Park 10 Suite 117 North, 6800 Park 10 Blvd., San Antonio, TX 78213  
All rights, title and interest of ICA MORTGAGE CORPORATION, as Beneficiary  
under that certain Deed of Trust recorded in the office of the County of

COOK, State of ILLINOIS under Recorder's Document  
Number, on the date, in the volume and Page of the Book of Mortgages as shown  
below, together with the note secured thereby:

Date of Instrument	Grantor/Trustor	Amount	Document No.	Recorded Date	Vol. & Page
MAY 16, 1985	TOM S. JACOBS AND BETH E. JACOBS, HUSBAND AND WIFE	\$83,100.00	3437520	MAY 23, 1985	

Tax #: 09-14-406-006  
09-14-406-007 Vol. 88

Property Address: 8311 Park Ave  
Niles, IL 60648

LEGAL DESCRIPTION ATTACHED.

Sample follows mtg

Whenever herein the word "Deed of Trust" is used, the same shall include  
"Mortgage", the word "Grantor" shall include "Mortgagor" and "Trustor" and the  
word "Beneficiary" shall include "Mortgagee", as the particular situation or  
context may require.

Dated June 30, 1986

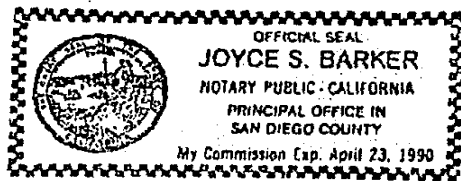
State of California )  
County of San Diego )  
On June 30, 1986 before me, the  
undersigned, a Notary Public in and  
for said State, personally appeared  
Araceli R. Labrador  
and Laura Saccento  
personally known to me (or proved to  
me on the basis of satisfactory  
evidence) to be the persons who ex-  
ecuted the within instrument as Asst.  
Vice President and Asst. Secretary,  
on behalf of ICA MORTGAGE CORPORATION,  
A CALIFORNIA CORPORATION, the corpora-  
tion therein named, and acknowledged  
to me that such corporation executed  
the within instrument pursuant to its  
by-laws or a resolution of its board  
of directors.

ICA MORTGAGE CORPORATION  
9330 Sky Park Court  
San Diego, CA 92123

By Araceli R. Labrador Asst. Vice President  
By Laura Saccento Asst. Secretary



3598691



WITNESS my hand and official seal

Joyce S. Barker  
Signature

# UNOFFICIAL COPY

**First American Title Insurance**  
Company of Mid America  
1100 North LaSalle Street Suite 400  
Chicago, Illinois 60602 750-6780

1431847
2867-2
95531-85
3-12-87
MILWAUKEE

1987 MAR 12 PM 2:55  
PROPERTY (BUSINESS) DEPARTMENT  
STRASBURG OF ILLINOIS

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LOT 6 AND LOT 7 IN BLOCK 2 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUB-DIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVENUE; ALSO THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM) A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE, 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST 1/4. THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE, 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN-09-14-406-006  
09-14-406-007

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Niles, Illinois 60648

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