

# UNOFFICIAL COPY Full Satisfaction And Release of Mortgage

3598717

American Savings and Loan Association formerly known as State Loan No. 167-1056361/19224617  
Savings and Loan Association, assignee of FCA MORTGAGE CORPORATION  
a corporation existing under the laws of the State of California

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SYED ALIMUDDIN and ALEEM ALIMUDDIN, his wife

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

9th day of MAY, A.D. 1984, and recorded in the

COOK County, in the State of ILLINOIS, in book

of records, on page \_\_\_\_\_, as document No. 3369862, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

Lot 12 in Fourth Addition to Morton Aire, being a subdivision of part of the northwest 1/4 of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on August 16, 1966, as Document Number 2287077 in Cook County, Illinois.

09-13-100-047 CEO

7942 WILSON

situated in the CITY of MORTON GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this

24th day of July, A.D. 1986

ATTEST:

AMERICAN SAVINGS AND LOAN ASSOCIATION  
assignee of FCA MORTGAGE CORPORATION

Carla Allen  
Carla Allen, Assistant Secretary

Sandra Austin  
By Sandra Austin, Asst Vice President

STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } ss. I, Angelia Giurato, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sandra Austin, personally known to me to be the Asst. Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION

a corporation, and Carla Allen personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24th day of July, A.D. 1986

THIS INSTRUMENT WAS PREPARED BY:  
Margaret Luchini/Beneficiary & Demands:z

Angelia Giurato  
Notary Public

Margaret Luchini



LEGAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

ALSO CANCELS DOC 3369863

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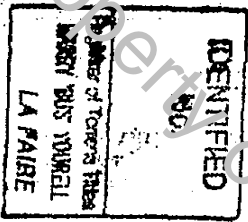
EXACT FROM 2ND EDITION 1987  
REGISTERED WITH COOK COUNTY

*D. F. N. 1400639*

1987 MAR 12 PM 3:36  
HARRY (BUS) YORELL  
REGISTRAR OF TITLES

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COOK COUNTY

TITLE INS. CO. S1092069

BOX 97

Property of Cook County Clerk's Office