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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1601 S. Keokuk Avenue Chicago Illinois 60606 (312) 434-3200

RELEASE OF MORTGAGE

Loan No. 159928-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

Change of Name

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS - *West 75th*
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,
Release and Quit-Claim unto *successor to North*
Walter Majka & Donna Majka (~~married to each other~~) his ~~Wife~~
~~not in tenancy in common, but in joint tenancy.~~

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 2318231 to the premises therein
described to-wit:

Lot 10 in blk 3, in Franklin Hgts, being a resub of lots 1, 2, 3 & 4 in blk
3, Lots 1, 3 & 4 in blk 4; Lot 1 in blk 7, in Turner Park Land Assoc. sub
of that part of the W $\frac{1}{2}$ of the NW $\frac{1}{4}$ of sec 28, T 40 N, R 12, E of the 3rd P.M.,
lying N of Grand Ave., in Cook Co., IL.

TAX ID #12281010260000
PROPERTY 3106 N Ernst Franklin Park, IL 60131

7014841 DF, Acc 10 1000



Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or
as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate
seal to be affixed, and these presents to be signed by its Assistant Vice-
President, and attested to by its Assistant Secretary, this 5th day of
Nov 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

Attest: *Shirley Stalling* Assistant Secretary

By: *John Nelson* LOAN SERVICES OFFICER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORBRIDGE, ILLINOIS 60634

Recorder's Box No. _____

Mailed to _____

Walter Majka
136 Hastings
Elk Grove Village, IL 60007

Joseph Fortunato
700 E. Adams Ave
Apt 101
Westmont, Ill 60559

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

Joseph Fortunato Notary Public

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1/11/08
Del

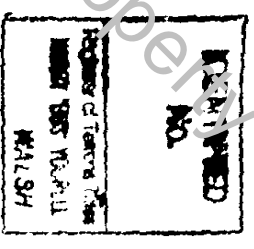
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007 MAR 11 21 12:45
HARRY FUSCO TOUJELL
REGISTRAR OF TITLES

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Property of Cook County Clerk's Office

CHICAGO TITLE INS.

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