CALIFORNIA SS. Loan No. 167-1058540/19847409

. STATE OF COUNTY OF

SAN JOAQUIN

I. Sandra Austin, Assistant Vice President , of AMERICAN SAVINGS
AND LOAN ASSOCIATION of 540 E. Main Straet, City of Stockton,
State of California, being first duly sworm, on eath depose and say that
heretefore, on or about November 21 , 1986 , there was Issued and
dolivered to THOMAS J. OUTLL and DAWN L. QUILL, his wife, the full satisfaction
and release of a certain mortgage dated the 11th day of May
A.D. 1984 and filed in the Registrar of Titles Office of Cook County, in the
State of Illinois, Torrens Document # LR 3370376 and a certain
assignment of ronts dated the day of, and
filed in the Office of Registrar of Cook County, State of Illinois Torrons
recorded as Document # to the premises therein,
described as follows:
"LOT 5 IN MORNINGSIDE GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAS" QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, A COUNTY PROSPECT OF THE STATE OF THE PROSPECT OF THE STATE
the note, marked "paid or cancelled", secured by said mortgage in the amount
of \$ 74,400,00 , and the said satisfaction and release of mortgage
and assignment of reats, have since been inadvertently lost, misplaced or
destroyed.
NOW THEREFORE, the AMERIAN SAVINGS AND LOAN ASSOCIATION
successors, shall, at all times indomnify and save harmless the Registrar of
Titles, Cook County, Lilinois, against all loss or damage to him, arising by
reason of the lost, misplaced or destroyed note in the amount of \$ 74, 400.00 .
and the mortgage securing the said indebtedness of \$74,400.00 , and the
registering on all of the following Torrens Certificates of Title numbers:
and also the release given by, to
replace release dated, 19 issued on said date in relation
to premises described herein, and all costs, charges, damages and expenses,
and all claims and demands of every kind and any nature, actions causes of
actions, suits and controversies, whether groundless or otherwise
OFFICIAL SEAL ANGELIA GIURATO NOTATIY PUBLIC - CALIFORNIA PARILOA COUNTY My Comm. Expires March 27, 1990 BY Sandra Austin, Abbistant Vice President of
540 E. Main Street Stockton, CA 95201
Subscribed and sworn to
before he this 21st day of November , 1986
Angelia/Giuraro Nocary Public
My Complission Explices: 3/27/90

there is not all a one pared by: MARGARGE LUCHINI 540 E. MAIN ST. STOCKTON, CALIFORNIA 95202

American Savings and Loan Association, formerly known as Loan No. 167-1058540/19847409 to leavings and Loan Association, assignee of FCA MORISAGE CORPORATION a dorporation existing under the laws of the State of California for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS J. QUILL and DAWN L. QUILL, his wife < Illinois and State of Cook of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1.1th day of . A.D. 1984", and recorded in the Recorder's Office of May Illinois Cook County, in the State of , as document No. C 3370376 ---- of recards, on page and a certain Assignment ----, and recorded in the Recorder's ------County, in the State of ----book ------of records or page ------ as document No. ------- to the premises therein described, as follows, to-wit: "LOT 5 IN MOUNTINGSIDE CARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUALITER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE TEARD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS," PIN# 08 12 215 005 CIRIA 209 S. CLUTA ST., MT. PROSPECT, ICC. . County of situated in the City Mount Promect Illinois , together with all the appurtunances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate real to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant 1.D., 1986 21st day of November AMERICAN SAVINGS AND LOAH ASSOCIATION Ignee of 17 A MORIGAGE CORPORATION ATTEST: Vice President Assistant Secretary Sheila Brown, STATE OF CALIFORNIA Angelia Giurato the underlighed, a Notary Public COUNTY OF SAN JOAQUIN in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT | Sandra Austin

Assistant Vice President of AMERICAN SAVINGS AND LOAN ASSOCIATION personally known to me to be the Shella Brown personally known to me to be the Assistant a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the for-22002 instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 21st day of alo THIS INSTRUMENT WAS PREPARED BY: Angelia

Margaret Luchini Reneficiary & Demands

STOCKTON, UND

44053:7[]/74]* 345R — Full Salisfaction and Release of Mortgage

Public

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Cotton County Clarks Office

MID AMERICA TITLE CONFINE 123 W. Madison Street Chicago, Illinois 67652

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