

Property of Cook County

RIDER ATTACHED HERETO IS MADE A PART HEREOF:

Unit No. 7-K, as delineated on survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Lot 2 in the Resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; ALSO: Lots 1, 3 and 4 in the Resubdivision of the West 1/2 and the West 9 feet of the East 1/2 of Sub Lots 2 and 3 of Lot 4, together with Lots 19 and 20 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2, all in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian; ALSO: Lots 17 and 18 in Weber and Fischer's Subdivision of Lot 3 and the North 1/2 of Lot 2 in Bronson's Addition to Chicago in Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 17642, recorded in the Office of Recorder of Deeds, Cook County, Illinois, as Document No. 24267613, and Registered in the Office of the Registrar of Titles, Cook County, Illinois, as Document No. 2991061 together with an undivided .57748 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as set forth in said Declaration and Survey).

3599530

#17-04-224 -043-1056 TT

UC 863106  
ORIGINAL FOLLOWS MORTGAGE  
CANCELLED NOTE EXHIBITED

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
 Uptown Federal Savings & Loan Association of Chicago  
 \_\_\_\_\_  
 United States America  
 a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
 ness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, I, \_\_\_\_\_  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Hollis Kay Youngholm Married to  
Robert D. Youngholm 21 W. Goethe #7-K (NAME AND ADDRESS)  
Chicago, IL 60610  
 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_, bearing date the \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_  
 \_\_\_\_\_ June 6 \_\_\_\_\_, 19 \_\_\_\_\_ 81, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois  
 \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ 3222822  
 to the premises therein described, situated in the County of \_\_\_\_\_, State of \_\_\_\_\_ Illinois, as  
 follows, to wit:

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago  
 has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant  
 Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 28th \_\_\_\_\_ day of \_\_\_\_\_ January \_\_\_\_\_, 19 \_\_\_\_\_ 87.

Uptown Federal Savings & Loan Association of Chicago

By \_\_\_\_\_  
 Mary Margaret Cowhey Vice President  
 Attest: \_\_\_\_\_  
 Evelyn Snyder Ass't. Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ First Family Mortgage Corporation of Florida  
 2900 Ordan Avenue, Lisle, IL 60532  
 \_\_\_\_\_ (Name) \_\_\_\_\_ (Address)

3599630

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook SS.

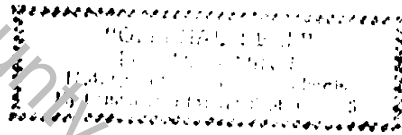
I, Donna Quinn, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Margaret Cowhey personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 28th day of January 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88



1/27/87  
RELEASE DEED

By Corporation

3599830

RECORDED  
INDEXED  
COOK COUNTY

Hollis & Robert Youngholm

ADDRESS OF PROPERTY:

21 WEST GORMEK  
NO. 60610  
Chicago, IL 60610  
PROPERTY OF TOWNS TRUST  
BY BUS YOUNG  
GARRONE

3599830

LOAN NO. 052294

MAIL TO: COMMUNITY TITLE  
450 EAST LAKE STREET  
ADDISON, IL 60101