

# UNOFFICIAL COPY

0 3 3 9 9 6 6 Form #20

Certificate No. 1138429 Document No. 3599661

TO THE REGISTRAR OF TITLES  
COOK COUNTY, ILLINOIS:

You are directed to register the Document hereto attached  
on the Certificate 1138429 Indicated affecting the  
following described premises, to-wit:

*Lot 6*  
In Block 10 in William S Wallens subdivision of  
the vacated William S Wallens Fisher Addition to  
North Edgewater, being a subdivision in the  
North West 1/4 of the Northwest 1/4 of Section 6  
Township 46 North, Range 14 East of the Third  
P.M. according to the Plat thereof recorded  
3-2-17 in Book 148 of Plats, page 37, as  
Document Number 6058897

Section 6 Township 46 North, Range 14 East of the  
Third Principal Meridian, Cook County, Illinois.

PIN 14-06-109-002 Dms  
2219 W. Thomas, Chi Rich Jennings

CHICAGO, ILLINOIS 3/17 1987.

3599661

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Form 1100 445

No. **K 0727** No. **185** Certificate of Deposit for Redemption

*78639*

Volume No. *474* Page *1* Sale Certificate No. *13938*

STATE OF ILLINOIS  
COUNTY OF COOK

Office of the County Clerk of Cook County

I, **STANLEY T. KUSPER, JR.**, County Clerk of Cook County, do hereby certify that

*JAMES PHILIP PETERSON* residing at *1625 SKERMER RD.*

*ERIKSON-PAPANEK* *NORTHBROOK ILL. 60062* on *1-16 1987*

deposited in this office *PROPERTY TAX HUNDRED TWENTY FOUR AND 02/100*

DOLLARS,

for the redemption of *14-06-109-002*

Section Township N. Range E. of 3rd P. M

which *was* sold by the Treasurer of the said County on the *17TH*

day of *JAN.* A. D. *1986* to *BTS. CORP.*

for the

due and unpaid for the year *1984* *GEN. TAXES*

*3576199 + 3576200*

*3576199 + 3576200*

*40-*  
*15-*  
*2281.61*  

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*2336.61*

Amount of Sale

Penalty on Amount of Sale *2x7=14* per cent

Subsequent Taxes *1985*

Penalty, X per cent *12%*

Advertising *OK*

Redemption Curt., Filing and Cancellation, and noting Tax Sals on Collector's Warrant

\$	<i>2336</i>	<i>61</i>
\$	<i>387</i>	<i>12</i>
\$	<i>4960</i>	<i>98</i>
\$	<i>595</i>	<i>31</i>
\$	<i>400</i>	
\$	<i>200</i>	
\$	<i>8226</i>	<i>02</i>

Total

Given under my hand and Official Seal of said County, at my office

in Chicago, this *21ST* day of *JAN.*, A. D. *1987*

DEPUTY CLERK  
*OK*

*3-17-87*

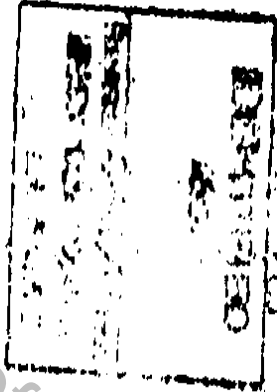
*Stanley T. Kusper, Jr.*  
County Clerk of Cook County

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INTERCITY  
TITLE INS. CO. 511319757  
BOX 97

Property of Cook County Clerk's Office