

Mail to

UNOFFICIAL COPY

0 3 5 9 9 0 3 9

PREPARED BY:

UNIVERSAL MORTGAGE CORPORATION

SUITE 403

4747 WEST PETERSON AVENUE

CHICAGO, ILLINOIS 60646

3599089

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO:

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN ALL RIGHTS,

TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THAT CERTAIN "REAL ESTATE MORTGAGE" DATED MARCH 13, 19 87, EXECUTED BY

DOUGLAS W. BECKER, A BACHELOR TO UNIVERSAL MORTGAGE CORPORATION

A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF WISCONSIN

WHO'S PRINCIPAL PLACE OF BUSINESS IS 744 NORTH FOURTH ST., MILWAUKEE, WI 53203

AND RECORDED IN LIBER REGISTERED AS DOCUMENT NO - 3599088 PAGE(S) OF PLATS COUNTY

RECORDS STATE OF ILLINOIS DESCRIBED AS FOLLOWS:

LOT 5 IN SUBDIVISION NO. 26, THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBER 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property address: 5227 W. Nelson Chgo, IL 60641

Tax # 13-28-115-0100

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

UNIVERSAL MORTGAGE CORPORATION

BY: TERRI L. HOGAN, ASST SECRETARY

BY: HARLEY D. ZHE, REGIONAL VICE PRESIDENT IT'S

WITNESS:

STATE OF ILLINOIS
COUNTY OF: COOK

ON MARCH 13, 19 87 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, PERSONALLY APPEARED TERRI L. HOGAN AND HARLEY D. ZHE TO ME PERSONALLY KNOWN, WHO, BEING DULY SWORN BY ME, DID SAY THAT HE/SHE IS THE ASST. SECRETARY AND REGIONAL VICE PRESIDENT OF THE CORPORATION NAMED HEREIN WHICH EXECUTED THE WITHIN INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO IT'S BY-LAWS OR RESOLUTION OF IT'S BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

Notary Public

_____-COUNTY, ILLINOIS

7/11/89
COMMISSION EXPIRES

51132255777
LEGAL FOLLOWS MORTGAGE NOTE IDENTIFIED

3599089

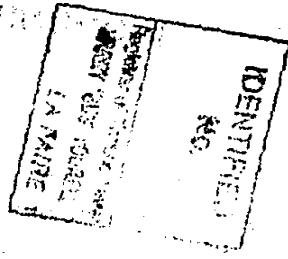
UNOFFICIAL COPY

3
1419598

IN DUPLICATE

3599089

1987 MAR 13 PM 3:40
HARRY (JUS) YOUNG
REGISTRAR OF TITLES



3599089

INTERCOUNTY
TITLE INS. CO. 51132 255
BOX 97

Property of Cook County Clerk's Office

RECEIVED
COUNTY CLERK
MARCH 13 1987